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41436

## SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 30TH day of OCTOBER, 1991, made and executed by KAREN COFFMANthe mortgagor therein, to SOUTH VALLEY STATE BANKthe mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M91 Record of Mortgages on page 23296 or as fee/file/instrument/microfilm/reception No. 37033 (indicate which) on NOVEMBER 6, 1991;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

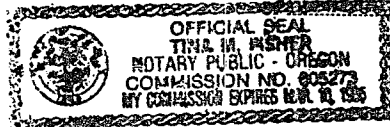
In Witness Whereof, the undersigned has executed this instrument this 18TH day of FEBRUARY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

SOUTH VALLEY STATE BANK

BY: Kenneth G. Mitchell  
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENTSTATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

This instrument was acknowledged before me on FEBRUARY 18, 1992,by KENNETH G. MITCHELLas EXECUTIVE VICE-PRESIDENTSOUTH VALLEY STATE BANKTina M. Fisher  
Notary Public for OregonMy commission expires 3-10-95Satisfaction of  
MORTGAGEKAREN COFFMAN

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)STATE OF OREGON } ss.  
County of KlamathI certify that the within instrument was received for record on the 25th day of Feb., 1992, at 1:06 o'clock P.M., and recorded in book/reel/volume No. M92, on page 3856, or as fee/file/instrument/microfilm/reception No. 41436, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLEBy Quinn M. Nelson Deputy

Fee \$10.00

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