

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

K-102586

INSTRUCTIONS

1. PLEASE TYPE this form. Fold only along perforation for mailing.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper to the filing officer.
3. Enclose filing fee(s), and fill in original Financing Statement number and date filed.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of this form. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party. Indicate the number of additional sheets attached.
5. If collateral is crops or goods which are or are to become fixtures, describe generally the real estate and give name of record owner.
6. At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to a filing officer for filing pursuant to the Uniform Commercial Code:

3. Maturity date (if any):

1. Debtor(s) (Last Name First) and address(es)

Systems Leasing Trust No. X
Box 632
Valley, NE 68064

2. Secured Party(ies) and address(es)

First National Bank of Omaha &
Harold Kosowsky, Co-Trustees
One First National Center
Omaha, NE 68102
Federal I.D. No. _____

For Filing Officer (Date, Time and Filing Office)

M92/4184

Social Security No. _____

S-3135

4. This statement refers to original Financing Statement bearing File No. Vol M84, Pg. 5891

Filed with Klamath County Clerk Date Filed April 10 1984

5. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
6. ☒ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.
7. ☐ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 10 have been assigned to the assignee whose name and address appears in Item 10.
8. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 10.
9. ☐ Release. Secured Party releases the collateral described in Item 10 from the financing statement bearing file number shown above.

10.

See Attached Exhibit "A"

No. of additional Sheets presented:

First National Bank of Omaha &
Harold Kosowsky, Co-Trustees

by:

Signature(s) of Debtor(s) (necessary only if Item 8 is applicable).

by:

Thomas J. Gaughen
Successor to Harold Kosowsky

(1) FILING OFFICER COPY - ALPHABETICAL

INDENTURE WITNESSETH: That BRUCE N. RITTER

5892

County of _____, State of _____, for and in consideration of the sum of FOUR HUNDRED FORTY THOUSAND AND NO/100 Dollars (\$240,000.00), to him and paid, the receipt whereof is hereby acknowledged, he has granted, bargained, sold and conveyed, and these presents do. E.E. grant bargain, sell and convey unto WALTER N. RITTER, ERWIN R. RITTER and MARTHA CLARA GROHS, an undivided one-third interest to each,

of Oregon, of the County of Klamath, the following described premises situated in Klamath, State of Oregon, to-wit:

E $\frac{1}{2}$ SW $\frac{1}{4}$, Lots 3 and 4, Section 30, Township 37 S., R. 11 E.W.M., and SE $\frac{1}{4}$, Section 25, Township 37 S., R. 11 $\frac{1}{2}$ E.W.M. ALSO a parcel of land situate in the S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 30, Township 37 S., R. 11 E.W.M., more particularly described as follows: Beginning at the NW corner of the S $\frac{1}{2}$ SE $\frac{1}{4}$, Section 30, thence S. 00°11'15" E., along the West line of said S $\frac{1}{2}$ SE $\frac{1}{4}$, 1221.23 feet; thence leaving said West line, N. 45°32'28" E. 39.08 feet to the point of curvature of a curve to the left; thence along the arc of a 170.00 foot radius curve concave to the North (delta = 44°28'07") 131.94 feet; (long chord = N. 23°18'35" E. 128.65 feet), thence generally along a fence line, N. 01°04'31" E. 1076.01 feet to a point on the North line of the S $\frac{1}{2}$ SE $\frac{1}{4}$, said Section 30; thence leaving said fence line S. 89°56'16" W. along said North line, 103.00 feet to the point of beginning. SAVING AND EXCEPTING a parcel of land situate in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 30, Township 37 S., R. 11 E.W.M., more particularly described as follows: Beginning at the South $\frac{1}{4}$ corner of Section 30, Township 37 S., R. 11 E.W.M., said corner being the quarter corner common to Sections 30 and 31, said Township and Range, thence N. 89°59'16" W. along the South line of said Section 30, 166.00 feet; thence leaving the South line of said Section 30, and along the arc of a 170.00 foot radius curve concave to the North (delta = 44°28'06") 131.94 feet (long chord = N. 67°46'41" E. 128.65 feet); thence leaving said curve, N. 45°32'38" E. 65.30 feet to a point on the East line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, said Section 30; thence S. 00°11'15" E. along said East line 94.45 feet to the point of beginning, containing 0.11 acres, more or less.

STATE OF OREGON: COUNTY OF KLAMATH: ss

I hereby certify that the within instrument was received and filed for record on the 10th day of April A.D., 19 84 at 9:25 o'clock A M, and duly recorded in Vol M84, of Mortgages on page 5891.

INDEXED

EVELYN BIEHN, COUNTY CLERK

Fee: \$ 8.00

by: [Signature], Deputy

STATE OF OREGON: COUNTY OF KLAMATH: ss

Filed for record at request of Klamath County Title Co. the 2nd day of March A.D., 19 92 at 10:16 o'clock AM, and duly recorded in Vol. M92 of Mortgages on Page 4184.

FEE \$10.00

Evelyn Biehn County Clerk

By [Signature]