Troub Vol.m9e Page ***
CB by the entirety
and wife , hereinafter called
the said grantee and grantee's heirs, successors and assigns, is and appurienances thereunto belonging or appertaining, of Oregon, described as follows, to-wir:
according to the official plat e County Clerk of Klamath County,
TILE COMPANY scribed in this instrument in violation of applicable land use rument; the person acquiring fee title to the property should timent to verify approved uses."
mice and grantee's heirs, successors and assigns, that grantor emises, free from all encumbrancescept those of
if any, as the date of this deed and that and every part and parcel thereof against the lawful claims aiming under the above described encumbrances.
THE RESIDENCE OF THE PROPERTY
nuires, the singular includes the plural and all grammatical upply equally to corporations and to individuals.  strument this 5 day of New , 1992 is and seal affixed by its officers, duly authorized thereto by
Grenney Just Stone Risphany A. STONE
TE OF OREGON, County of
The foregoing instrument was acknowledged before the di
president, and by
secretary of
corporation, on bendit of the corporation tary Public for Oregon commission expires: (SEAL
STATE OF OREGON,
County of Klamath
ACTIVE CONSESSION OF CONTRACT OF THE CONTRACT
I certify that the within instrument w
I certify that the within instrument we received for record on the 6th day of March, 19 32 at 2:59 o'clock P. M., and record
I certify that the within instrument we received for record on the 6th day of March, 19 92 at 2:59 o'clock P. M., and record specifications in book M92 on page 4705 or file/reel number 41866
I certify that the within instrument we received for record on the 6th day of March , 19 32 at 2.59 o'clock P. M., and record special
I certify that the within instrument we received for record on the 6th day of Much, 19 92 at 2159 o'clock P. M., and record in book M92 on page 4705 or file/reel number 41866  SECONDERS USS. Record of Deeds of said county.  Witness my hand and seal of Cour affixed.
I certify that the within instrument we received for record on the 6th day of March 19 32 at 2:59 o'clock P. M., and record in book M92 on page 4705 or file/reel number 41866 sarcisspers usi Record of Deeds of said county.  Witness my hand and seal of County.

MOUNTAIN TITTLE COMPANY

MOUNTAIN TITLE COMPANY