

KNOW ALL MEN BY THESE PRESENTS, That
DAVID E. KAMPFEN and CLARA L. KAMPFEN, husband and wife
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
PAUL B. MC CONNELL, JR.
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns,
the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining,
situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:
SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 15,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 4th day of March, 1992;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

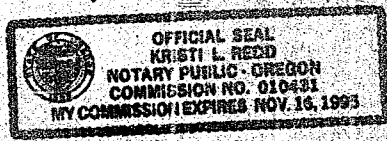
STATE OF OREGON,
County of Klamath ss.
March 4, 1992

David E. Kampfen
DAVID E. KAMPFEN
Clara L. Kampfen
CLARA L. KAMPFEN

Personally appeared the above named
DAVID E. KAMPFEN
CLARA L. KAMPFEN

and acknowledged the foregoing instrument to be their voluntary act and deed.
Before me: Kristi L. Redd

Notary Public for Oregon
My commission expires: 11/16/95



STATE OF OREGON, County of _____ ss.
The foregoing instrument was acknowledged before me this _____, 19____, by _____, president, and by _____, secretary of _____ a _____ corporation, on behalf of the corporation.
Notary Public for Oregon _____ (SEAL)
My commission expires: _____

DAVID E. KAMPFEN and CLARA L. KAMPFEN	
250 LAKEPORT BLVD.	
KLAMATH FALLS, OR 97601	
GRANTOR'S NAME AND ADDRESS	
PAUL B. MC CONNELL JR.	
PO Box 1736	
KLAMATH FALLS, OR 97601	
GRANTEE'S NAME AND ADDRESS	
PAUL B. MC CONNELL JR.	
PO Box 1736	
KLAMATH FALLS, OR 97601	
NAME, ADDRESS, ZIP	
Until a change is requested all our statements shall be sent to the following address:	
PAUL B. MC CONNELL JR.	
PO Box 1736	
KLAMATH FALLS, OR 97601	
NAME, ADDRESS, ZIP	

SPACE RESERVED
FOR
RECORDERS USE

STATE OF OREGON, _____ ss.
County of _____
I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____.
Record of Deeds of said county.
Witness my hand and seal of County affixed.

By _____ Recording Officer
Deputy

**EXHIBIT A
LEGAL DESCRIPTION**

PARCEL 1

A parcel of land situated in the SW 1/4 SW 1/4 of Section 20, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point which lies North along the Section line between Sections 19 and 20, 1332 feet to a point on the 16th Section line and East along the 16th Section line 618 feet from the Section corner common to Sections 19, 20, 29 and 30 in Township 38 South, Range 9 East of the Willamette Meridian; thence continuing along the 16th Section line, 85 feet; thence at right angles South 80 feet; thence West parallel with the 16th Section line 85 feet; thence at right angles North 80 feet to the place of beginning.

PARCEL 2

Beginning at a point which is North 1332 feet on the Section line between Sections 19 and 20 and East on the 16th line 703 feet from the corner common to Sections 19, 20, 29 and 30 in Township 38 South, Range 9 East of the Willamette Meridian; thence continuing East on the 16th section line 50 feet; thence South 80 feet; thence West 50 feet; thence North 80 feet to the place of beginning, being a portion of the SW 1/4 SW 1/4 of Section 20, Township 38 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

1. City Lien in favor of the City of Klamath Falls.
Improvement Unit: 52
Card: 267
Docketed: May 1990
Original Amount: \$442.30, plus interest
Unpaid Balance: \$442.30
(Affects Tax Lot 3809 020CC 00700)

2. City Lien in favor of the City of Klamath Falls.
Improvement Unit: 52
Card: 268
Docketed: May 1990
Original Amount: \$786.44, plus interest
Unpaid Balance: \$786.44
(Affects Tax Lot 3809 020CC 00800)

Grantees named in this deed hereby agree to assume and pay in full the above described City Liens in #1 & #2 as of the date of this deed.

3. Trust Deed, subject to the terms and provisions thereof, given to secure an indebtedness with interest thereon and such future advance as may be provided therein;

Dated: December 30, 1986

Recorded: January 2, 1987

Volume: MB7, page 39, Microfilm Records of Klamath County, Oregon

Amount: \$20,702.28

Grantor: David E. Kampfen and Clara L. Kampfen

Trustee: Aspen Title

Beneficiary: Transamerica Financial Services
(Covers other property)

Grantees do not agree to assume nor pay the above described Trust Deed and the Grantors named in this Warranty Deed agree to hold the Grantees harmless therefrom.

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Mountain Title Co.
on this 6th day of March A.D. 19 92
at 3:15 o'clock P M. and duly recorded
in Vol. M92 of Deeds Page 4722

Evelyn Biehn County Clerk

By Pauline Muehlbauer Deputy.

Fee, \$35.00

+ D.E.K. C.L.K.