

00 42019

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 7, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on October 11, 1991, in book/reel/ volume No. M91 at page 21294, or as fee/file/instrument/microfilm/reception No. 35935 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

GAY STONE (Lot 09, Block 32, Oregon Shores Subdivision - Unit 2, First Addition Tract 1184

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: March 4, 1992

K. J. HUGHES (PRESIDENT)

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON, } ss. County of Klamath } This instrument was acknowledged before me on March 4, 1992, by K. J. HUGHES as PRESIDENT of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon My commission expires: 10-20-92

Notary Public for Oregon My commission expires: 10-20-92

DELLA M. HANSEN NOTARY PUBLIC-OREGON My Commission Expires 10-20-92

(SEAL) Notary Public for Oregon My commission expires:

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

GAY STONE

Lien Debtor

(SPACE RESERVED FOR RECORDER'S USE.)

AFTER RECORDING RETURN TO GAY STONE 12807 SE 32nd AVE MILWAUKIE OR 97222

STATE OF OREGON, } ss. County of Klamath }

I certify that the within instrument was received for record on the 10th day of March, 1992, at 2:55 o'clock P.M., and recorded in book/reel/volume No. M92 on page 5054 or as fee/file/instrument/microfilm/reception No. 42019, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk

By Pauline M. Mullendore Deputy

Fee \$5.00

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