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42038

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 13, 1991, in book/reel/ volume No. M91 at page 23675, or as fee/tile/instrument/microfilm/reception No. 37254 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

JOSE S. CALVO (Lot 05, Block 23, Oregon Shores Subdivision - Unit 2, Tract 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: March 4, 1992.

(If executed by a corporation,
affix corporate seal.)

K. J. HUGHES

(PRESIDENT)

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of _____

ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires: _____

STATE OF OREGON,

County of Klamath

ss.

This instrument was acknowledged before me on March 4, 1992, by K. J. HUGHES

as PRESIDENT

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10-20-92

My Commission Expires

10-20-92

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB
INC.

Lien Claimant

vs.

JOSE S. CALVO

Lien Debtor

AFTER RECORDING RETURN TO

JOSE S. CALVO

P O BOX 11111

YIGO GU 96929

(SPACE RESERVED
FOR
RECORDER'S USE.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 11th day of March, 1992, at 10:00 o'clock A.M., and recorded in book/reel/volume No. M92 on page 5088 or as fee/tile/instrument/microfilm/reception No. 42038, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Paula M. Mullenda Deputy