

CO

42043

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that certain lien dated October 3, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on November 14, 1991, in book/reel/ volume No. M91 at page 23774, or as fee/file/instrument/microfilm/reception No. 37321 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

DONALD E. and JEAN A. GARDNER (Lot 24, Block 25, Oregon Shores Subdivision-Unit 2, Tr. 1113)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: March 4, 1992

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of ss.

This instrument was acknowledged before me on , 19 , by

(SEAL)

Notary Public for Oregon

My commission expires:

OREGON SHORES RECREATIONAL CLUB, INC.

K. J. Hughes (President)

STATE OF OREGON,

County of Klamath ss.

This instrument was acknowledged before me on March 4, 1992, by K. J. Hughes

as President

of OREGON SHORES RECREATIONAL CLUB, INC.

Notary Public for Oregon

My commission expires: 10-20-92

DELLA M. HARREGUY
NOTARY PUBLIC OREGON

My Commission Expires 10-20-92

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB
INC.

Lien Claimant

vs.

DONALD E. & JEAN A. GARDNER

Lien Debtor

AFTER RECORDING RETURN TO

DONALD & JEAN GARDNER

5304 7th AVE NE

KEIZER OR 97303

(SPACE RESERVED

FOR

RECORDER'S USE.)

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 11th day of March, 1992, at 10:01 o'clock A.M., and recorded in book/reel/volume No. M92 on page 5093 or as fee/file/instrument/microfilm/reception No. 42043 Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Dorene M. Mullen, Deputy

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