ABSIGNEET Volm92 Page 5191 42120 KNOW ALL MEN BY THESE PRESENTS: 11 STATE OF Oregon) (Klamath)(COUNTY OF Lynda J. Alvarez, Husband and Wife payable to the order of First Rome Mortgage, Inc., said Note being secured by the Vendor's Lien retained in Deed of even date therewith, and additionally secured by a Security Instrument of even date therewith, recorded under Clerk's File number <u>BK M-91 PG 18886</u>, <u>Klamata</u> County, <u>Maccon</u>, against the following described real property, to-wit: Lot 5, Block 11, St. Francis Park, in the county of Klamath State of Oregon, Except the Westerly 10 Feet thereof, and all of Lots 3 and 4, Block 11, St. Francis Park. for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS unto <u>The Prudential Home Mortgage Company, ING. 500 E. Monroe</u>, <u>Springfield, Illinois, 62794</u>, the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof. EXECUTED this ______ day of ______ September _____, 19_91____. First Home Mortgage, Inc. Bonnie L. Chambers By: Its Vice President 5 STATE OF TEXAS, COUNTY OF HARRIS, SS: BEFORE ME, the undersigned authority, on this day personally appeared Bonnie L. Chambers, Vice President of First Home Mortgage, Inc., known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and consideration therein expressed as the act and deed of said Corporation and 1 in the capacity therein stated. day of 24th OFFICE, this GIVEN UNDER MY HAND AND, SEAL OF _, 19 N September IN AND FOR THE STATE OF TEXAS PARY PUBLIC KRISTOPHER KELLEY PLEASE RETURN TO AND PREPARED BY: Notary Public, State of Texas My Commission Expires S/19/94 CAROL MARLAND FIRST HOME MORTGAGE, INC. 1535 WEST LOOP SOUTH, SUITE 455 HOUSTON, TEXAS 77027 STATE OF OREGON: COUNTY OF KLAMATH: 55. _ dav 12th A.D., 19 92 at 11:51 o'clock <u>A</u> M., and duly recorded in Vol. ______ of ______ Mortgages _____ on Page _____5191 ____. the_ Filed for record at request of _ M92_ March of ____ Evelyn Biehn County Clerk By Doulese Mullindore \$10.00 FEE