| THE WASHINGTON WATER POWER COR | MPANY | . द्वी सारक करण जा गाउँ | | - ! ! |
|--|--|-----------------------------|--|------------|
| THE WILLIAM | STATE OF OREG | ON, ss. | | |
| FILED FOR RECORD AT REQUEST OF | County of Klar | nath | | t e |
| FILED TOK RESOLUTION | Filed for record at request of: | | | |
| WHEN RECORDED RETURN TO | | | | į |
| | on this 16th | day of | March A.D. | , 19 92 |
| Name: Washington Water Power Co. | 12.51 | O'CLOCK _ | | uly locole |
| Address: PO Box 3727 | in VolM92 | of _Mor | tgages Page | 538/ |
| City, State, Zip: Spokane. WA 99220 | Evelyn Bio | ehn Co | ounty Clerk | mean |
| Attn: Linda G. Davis/Finance | | : | | Depu |
| | - Fee, \$10.00 | green project of the Proper | The second section of the second seco | |
| 268138 | | | The state of the second st | |
| o | of Martas | GP | | |
| | of Mortga | | | |
| KNOW TO ALL MEN BY THESE PRESENTS: | That The Washington | on Water Pov | ver Company d | oing |
| | | | | |
| business as W P Natural Gas the owner and holder of that certain mortgage | bearing date 4/4/8 | 9 | | |
| executed by PETERSON. VIRGINIA | | 00/100 | | |
| to secure payment of the sum of TWO Indoor | ND DOLLARS & | 11ars (\$2.00) | 0.00) and inte | rest, |
| and recorded in the office of the County Audit | /Decorder of KI.A | MATH | County, | State |
| and recorded in the office of the County Audit | MARO of Mortgages. | at page 9076 | 5 | |
| of Oregon/California, on 5/25/89, in volume 1 | 702 02 20200 | the coid me | ortgage has bee | en |
| being File No. 592 does nered | does hereby authoriz | e and direct | the said Coun | ty |
| being File No. 592 does hereb FULLY SATISFIED AND DISCHARGED, and Auditor/Recorder to enter full satisfaction th | ereof of record | 200 | 4 | |
| Auditor/Recorder to enter tuli satisfaction | | HY L | | |
| DatedFEB 0 6 1992 , 19 | By F | | | |
| Dated | | | | |
| | · · · CONT.CON | | | |
| STATE OF WASHINGTON/IDAHO/CALIFORNI | ss. | | | |
| , | 55. | | | |
| COUNTY OF Spokane | | | - nau- | a and for |
| On this day of rol , 1993. | before me, the unde | rsigned, a N | lotary Public II | i and for |
| On this day of rall, 1993, the State of Washington/Idaho, duly commis | ssioned, personally | appeared Li | 3. Enassen | |
| | | | | , |
| to me known to be the Vice President | | tion that exec | cuted the forego | oing |
| C THE WASHINGTON WATER POWER CO. | MPANY, the corpora | e and volun | tary act and d | eed of |
| and acknowledged the said institu | The state of the s | | h ctated that N | ie/sne is |
| instrument, and acknowledged the said instru- said corporation, for the uses and purposes authorized to execute the said instrument an | d that the seal affi | xed is the | corporate seal | of said |
| to execute the said instruments and | T-3 | | | |
| corporation. Witness my hand and official seal herei | o affixed the day | ind year firs | above writter | п |
| Witness my hand and officer | المنتبذ المناسبة | Shared Co | State of | |
| | Nousy Public Washington Idaha | and for the | t Spokans | |
| | Mashingtonfigure | icomme c | | |

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