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42352

SATISFACTION OF MORTGAGE

Vol. m92 Page 5582KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of OCTOBER, 1990, made and executed by LAWRENCE C JESPERSEN, JR AND VIOLETTE MAUREEN JESPERSEN, HUSBAND AND WIFE, KENNETH L * the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M90 Record of Mortgages on page 20736 or as fee/file/instrument/microfilm/reception No. 21436 (indicate which) on OCTOBER 15, 19 90;

*JESPERSEN AND LORNA C JESPERSEN, HUSBAND AND WIFE AND LEONARD KARL JESPERSEN AND VICKY LYNN JESPERSEN, HUSBAND AND WIFE

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12TH day of MARCH, 19 92; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

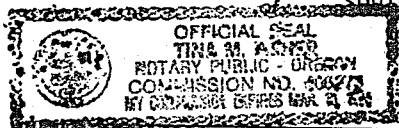
SOUTH VALLEY STATE BANK

BY: Kenneth G Mitchell
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ss.

This instrument was acknowledged before me on _____, 19 _____,

by _____,

This instrument was acknowledged before me on MARCH 12, 19 92,by KENNETH G MITCHELLas EXECUTIVE VICE-PRESIDENTSOUTH VALLEY STATE BANK

Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95Satisfaction of
MORTGAGE

LAWRENCE C AND VIOLETTE JESPERSEN
KENNETH L AND LORNA C JESPERSEN
LEONARD AND VICKY JESPERSEN
VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 18th day of March, 19 92, at 11:17 o'clock A.M., and recorded in book/reel/volume No. M92, on page 5582, or as fee/file/instrument/microfilm/reception No. 42352,

Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deborah A. Mullendore Deputy

Fee \$10.00