#090-09-14098 MTC #23959 FORM IN. 748 STEVENS-NESS LAW PUBLISHING CO.; PORTLAND; OR. 97204 COPYRIGHT 1985 OT RECORD WHITE COPY RETAIN FINK COPY 42394 Vol.mga Page 5749 COMPLETION NOTICE 202 Notice hereby is given that the building, structure or other improve-ment on the following described premises, (insert legal description includ- $\mathbf{c}$ ing street address, if known): ž Lot 2, Block 1, TRACT NO. 1251, OLENE HILLS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Cill Cill Cill Acct. #3910-02300-00900 000 00 Key #870230 ු #3910-02300-00900 000 01 #781069 has been completed. All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS Dated <u>3-18</u>, 1992 After recording return to: Klamath First Federal P. O. Box 5270 By Klamath Falls, OR 97601 P. O. Address ------STATE OF OREGON County of Klamath R. Sue Keller, being first duly sworn, Stephen J. Keller I. depose and sav That on my behalf or as agent for..... myself I did on the 18th day of Match. 19 2, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or Posting (indicate which) such notice at the front entrance on the building or improvement con-structed, altered or repaired on the above described land. (If no building, state in what manner posted.) STATE OF OREGON ) ss. County of ......Klamath I certify that the within instrument was filed in my office on the 18th day of ... March , 19 92 , at 3:50 o'clock P.M., and recorded M92 on page 5749 in book. or as file/reel number \_\_\_\_\_42394 \_\_\_\_\_ of the Construction Lien Book of said County. Witness my hand and seal of County affixed. Subscribed and sworn to before me this 10th Evelyn Biehn, County Clerk [AGH day of Recording Officer. By Quellere Mullendare Worena Basic for Ores COMMISSION NO. 000527 ANY COMMISSION EXPINES SETT 22, 1994 (SEAT Fee \$5.00 -ORS 87.045 (3). STATE TANK I TO POTT TO POTT