

42476

27008-NM  
APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that William S. Anderson and Virginia P. Anderson is the grantor, and Transamerica Title Insurance Co. is the trustee, and Paul W. Jones & Edna Jones and Paul W. Jones, JR & Connie Jones is the beneficiary under that certain trust deed dated December 12, 19 78, and recorded on December 26 \*, 19 78, in volume No. M78\* at page 28637\* or instrument No. \_\_\_\_\_ of the Mortgage Records of Klamath County, Oregon.

\*rerecorded January 24, 1979 Volume M79, 2085  
The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above:

NOW THEREFORE, in view of the premises, the undersigned hereby appoints MOUNTAIN TITLE COMPANY OF KLAMATH COUNTY, whose address is 222 S. SIXTH ST., KLAMATH FALLS, Oregon, as successor trustee under said trust deed, to have all powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: February 10, 19 92

\* Paul W. Jones, Jr.

Connie Jones

STATE OF OREGON, )

County of Klamath ) ss.  
This instrument was acknowledged before me on 2/18, 19 92, by Paul W. Jones, Jr. and Connie Jones

Notary Public for Oregon

My commission expires: 6/8/92

APPOINTMENT OF SUCCESSOR TRUSTEE  
RE: Trust Deed From

Paul W. Jones

Edna Jones

STATE OF ~~OREGON~~, CALIFORNIA )

County of Del Norte ) ss.  
This instrument was acknowledged before me on February 10, 19 92, by PAUL W. JONES and EDNA JONES

Notary Public for Oregon Calif.

My commission expires: 9/25/95

STATE OF OREGON, )

County of Klamath ) ss.  
I certify that the within instrument was received for record on the 20th day of March, 19 92, at 11:34 o'clock A.M. and recorded in book/reel /volume No. M92 on page 5910 or as fee/file/instrument/microfilm/reception No. 42476. Record of Mortgages of said County.  
Witness by my hand and seal of County affixed

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Muelender Deputy

Fee \$10.00

AFTER RECORDING RETURN TO:  
MOUNTAIN TITLE COMPANY  
MTC

