

3/17/92

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THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

STATE OF OREGON,
County of Klamath ss.

WHEN RECORDED RETURN TO

Filed for record at request of:

Name: Washington Water Power Co.
Address: PO Box 3727
City, State, Zip: Spokane, WA 99220

on this 23rd day of March A.D., 19 92
at 2:16 o'clock P M. and duly recorded
in Vol. M92 of Mortgages Page 6033
Evelyn Biehn
County Clerk

Attn: Linda G. Davis/Finance

By Charles Mullendore Deputy.

265651

Fee, \$10.00

Deputy.

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 6/25/87
executed by Hayes, Timothy L & Mary E
to secure

to secure payment of the sum of Nine Hundred Seventy Four & 00/100

and recorded in the office of the County Auditor/Recorder of Klamath Dollars (\$974.00) and interest,
Oregon/California, on 8/4/87, in Volume M87 of Mortgages, at page 13883 County, State of
being File No. 77697 _____ does hereby certify that

_____ does hereby acknowledge that the said mortgage has been
FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County
Auditor/Recorder to enter full satisfaction thereof of record.

Dated March 19, 1992 By x Ronald R. Peterson

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

COUNTY OF Spokane

On this 18 day of March, 19 92, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson to me known to be the

to me known to be the Treasurer
of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of
said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.
Witness my hand and seal this _____ day of _____, 20____.

Witness my hand and official seal hereto affixed the day and year first above written

Notary Public in and for the State of
Washington/Idaho residing at Spokane

