<u>ः हे हैं</u>	A.L. 198.19		1.00
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194	E. CONDRESS		그는 아파 영향
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Notery Public for Oregon

Satisfaction of Mortgage

Loan No	-		
The STATE OF OREGON, a	acting by the Director of V	eterans' Affairs, certifies that the mortgage e	lenge in de Hanne d e
Donald A.W. Piper an	d Lucile H.W. Piper	. husband and wife	хесшеа бу
recorded on the <u>13th</u> day of	of <u>September</u>	<u></u>	County.
Oregon, Mortgage Records M-65	Page 1632		
	Reel/Book/P	ige/Fee	
together with the debt is paid, satisf	and and deals 1		
こうしん 白田 御神 見いたい しん			
WITNESS the STATE OF	OREGON has caused th	uese presents to be executed this <u>12th</u>	day of
March	, 19 <u>92</u> , at S		
		TATE OF OREGON	
	Di	rector of Veterans' Affairs	
	By		
		Curt R. Schnepp Manager, Accounts Services	anda ang ang ang ang ang ang ang ang ang an
STATE OF OREGON		요. 그 사람별 물통 을 가장하는 것 것같은 것 같아요 	
County of Marion) ss.	<u>March 12</u>	1 0 92

Personally appeared the above-named .

authorized to act on behalf of the duly appointed and acting Director of Veterans' Affairs for the State of Oregon and acknowledged the foregoing

instrument to be his/her voluntary act and deed.



areal Before me: My Commission expires: 02/11/94

Curt R. Schnepp

AFTER RECORDING, RETURN TO:

Donald A.W. Piper 2134 Harvard St. Klamath Falls, OR 97501

STATE OF OREGON: COUNTY OF KLAMATH: SS.

Filed f	or record at request of	Donald Piper	
ot	MarchA.D., of	, 19 <u>92</u> at <u>10:00</u> o'clock <u>A.M.</u> , and duly recorded in Vol. <u>M92</u> <u>Mortgages</u> on Page 6219	day
FEE	\$10.00	Evelyn Biehn County Clerk By Douline Muselindere	