

42749

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Aspen Title #01038180

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That PACIFICORP, doing business as Pacific Power & Light having received the sum of \$0.00 DOLLARS as a partial payment on that certain mortgage executed by Thomas H. Curry mortgagor dated December 1, 1980 in favor of Pacific Power & Light Company mortgagee and recorded in #1033, Vol M81, Page 11006-11008 Record of Mortgages for the County of Klamath, State of Oregon, on June 19, 1981, does hereby release from the lien of said mortgage, the following described premises there'n described, viz:

Lots 10 and 11, RIVERSIDE TRACTS, lying South of the County Road and West of Teare Road, in Section 13, Township 39 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In witness whereof, the grantor has executed this instrument this 18th day of March, 1991, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

PACIFICORP, doing business as
Pacific Power & Light Company

By Beverly Groshens
Representative

STATE OF OREGON)
)ss.
County of Multnomah)

The foregoing instrument was acknowledged before me this 18th, day of March, 1991, by Beverly Groshens, Representative of Pacificorp, doing business as Pacific Power & Light Company, an Oregon corporation, on behalf of the corporation.



Lynn K. Miller
Notary Public for Oregon
My Commission Expires: 2-15-94

After recording, please return to
Pacific Power & Light
920 SW 6th Ave, 440 PFCC.
Portland, OR 97204

STATE OF OREGON, ss.
County of Klamath

Filed for record at request of:

Aspen Title Co.
on this 30th day of March A.D., 1992
at 11:00 o'clock A M. and duly recorded
in Vol. M92 of Mortgages Page 6440
Evelyn Biehn, County Clerk
By Paula M. Neill
Deputy.
Fee, \$10.00

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