KNOW ALL MEN BY THESE PRESENTS, That JOHN PARKS*, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JOHN E. PARKS and PAMELA R. PARKS, husband and wife , hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows:

Lot 13, Block 5, TRACT 1042, TWO RIVERS NORTH, in the County of Klamath, state of Oregon

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and

The true and actual consideration paid for this transfer, stated in terms of dollars, assigns forever.

In construing this deed and where the context so requires, the singular includes the is \$to clear title. plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 23rd day of March,

1992.

*an estate in fee simple THE DESTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LANS AND REGULATIONS. EXFORE SIGNING OR ACCEPTING THIS IESTRUPEST. THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SECULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

11)	Varla
JOHN PARKS		and fine and a second second

STATE OF OREGON

county of Deschutes

The foregoing instrument was acknowledged before me this 23rd day of March, 1992 by JOHN PARKS.

fausie Christenser Notery Public for oregon 8-3-93 My Commission Expires:

, OTARY

GRANTOR'S NAME AND ADDRESS

JOHN E. PARKS

P.O. Box 115

Crescent Lake, OR 97425

GRANTER'S NAME AND ADDRESS

After recording return to:

JOHN E. PARKS

P.O. Box 115

Crescent Lake, OR 97425

Porward all tax statements to:

JOHN E. PARKS

P.O. Box 115

Crescent Lake, OR 97425

STATE OF OREGON, County of Klamath

Filed for record at request of:

<u>Aspen Title co.</u> 30th day of ____March A.D., 19 92 A.M. and duly recorded _ o'clock __ at __11:00_ _ Page __<u>6445</u> _ of _Deeds__ in Vol. _____M92__ County Clerk Evelyn Biehn Queline Muslen By

Fee, \$30.00

Deputy.