

42931

K-43839

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**FULL RELEASE**  
**ASSIGNMENT OF LEASES AND RENTS**

KNOW ALL MEN BY THESE PRESENTS, that CAPITAL CONSULTANTS, INC. ("Assignee") having received a partial payment of the amounts secured by that certain ASSIGNMENT OF LEASES AND RENTS executed by CROWN PACIFIC, LTD. ("Assignor") dated October 4, 1991, in favor of CAPITAL CONSULTANTS, INC. ("Assignee") and recorded in Volume M-91, Page 20648, Record of Mortgages for the County of Klamath, State of Oregon, on October 4, 1991, does hereby release from the lien of said Assignment, the premises more particularly described in Exhibit A, attached hereto and incorporated herein by this reference.

That the remainder of said lands in said Assignment specified shall remain subject thereto as heretofore.

In construing this partial release, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the Assignee has executed this instrument this 31 day of March, 1992; if a corporation, it has caused its name to be signed by its officers, duly authorized thereto by order of its board of directors.

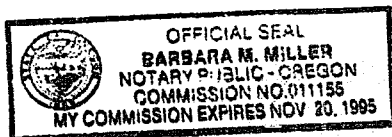
CAPITAL CONSULTANTS, INC., Agent

By Karen I. Blomquist  
 Title Vice President/Real Estate

STATE OF OREGON )

County of Multnomah ) ss

On this 24<sup>th</sup> day of March, 1992, before me personally appeared Karen I. Blomquist who, being duly sworn, did say that he/she is the Vice President of CAPITAL CONSULTANTS, INC., and that said instrument was signed on behalf of said corporation by authority of its board of directors; and he/she acknowledged the foregoing instrument to be its voluntary act and deed.



Barbara M. Miller  
 NOTARY PUBLIC FOR OREGON  
 My Commission Expires: 11/20/95

## EXHIBIT "A"

## DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

TOWNSHIP 24 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN

## SECTION

- 11: SE $\frac{1}{4}$
- 12: S $\frac{1}{4}$
- 13: Entire Section
- 14: N $\frac{1}{4}$ , SW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$
- 15: E $\frac{1}{4}$ , SW $\frac{1}{4}$
- 16: SE $\frac{1}{4}$ , that portion of the W $\frac{1}{4}$  which lies east of the Great Northern Railroad right-of-way
- 22: E $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{4}$ NW $\frac{1}{4}$ , S $\frac{1}{4}$
- 23: E $\frac{1}{4}$ E $\frac{1}{4}$ , NE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{4}$ W $\frac{1}{4}$
- 24: Entire Section
- 25: Entire Section
- 26: E $\frac{1}{4}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$
- 27: W $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$
- 28: E $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$
- 33: NE $\frac{1}{4}$ NE $\frac{1}{4}$
- 35: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$
- 36: Entire Section

TOWNSHIP 24 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

## SECTION

- 7: Lots 13, 14 & 15
- 18: NE $\frac{1}{4}$ , Lots 1 through 20 inclusive, N $\frac{1}{2}$ SE $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$  LESS Highway Right of way
- 19: Entire Section

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

Klamath County Title Co.

on this 1st day of April A.D., 19 92  
at 2:15 o'clock P M. and duly recorded  
in Vol. M92 of Mortgages Page 6843

Evelyn Biehn County Clerk

By Pauline Mueller Deputy.

Fee, \$15.00

Return  
KOTC