by these presents do hereby m NEAL G. BUCHANAN me and in my name, place and and convey to any party or pa such terms as to him shall se following described real prop County of Klamath, state of described as follows, to-wit: All that certain real property	my true and lawful attorney for stead, and for my use and benefit to sell rites at such price or prices and upon em meet, all or any portion of the erty situate, lying and being in the Oregon and more particularly
anywise appertaining, and for acknowledge and deliver prope without covenants of seisin, GIVING AND GRANTING upon authority to do and perform a requisite and necessary to be to all intents and purposes a present, with full power of s ratifying and confirming all attorney's substitute or subs done by virtue of these prese	ument and where the context so requires, ral.
STATE OF OREGON/County of K	
PERSONALLY APPEARED BEFO	RE ME the above named <u>Larry D. Tarker</u> and acknowledged the foregoing instru-
ment to be in voluntary	and acknowledged the foregoing instru-
VIVIENNE I. HUSTEAD NOTARY PUBLIC-OREGON My Commission Expires	NOTARY PUBLIC FOR OREGON My Commission expires: 4-11-93
POWER OF ATTORNEY.	State of Oregon)
LARRY D. PARKER	County of) ss.
to	I certify that the within instrument was
NFAL G. BUCHANAN	received for record on theday of o'clock
AFTER RECORDING RETURN TO:	.M., and recorded in Volume No. M on page or as document/ fee/file/instrument/microfilm No
NEAL G. BUCHANAN	Record of / of said County.
601 Main Street, Ste. 215 Klamath Falls, OR 97601	Witness my hand and seal of County affixed.
	County Clerk
	h
	By: Deputy

The East 90 feet of the West 180 feet (as measured along and at right angles to the South line) of the following parcel:

That portion of the NE 1/4 NE 1/4 of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as fallows:

Beginning at an iron pin on the Northerly right of way line of Anderson Avenue which lies South 0 degrees 10' East along the section line a distance of 1290.7 feet and North 86 degrees 39' West along the Northerly right of way line of Anderson Avenue a distance of 680.4 feet from the iron axle which marks the Northeast corner of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, and running thence North 0 degrees 10' West parallel to the section line a distance of 306.8 feet to an iron pin; thence North 88 degrees 39' West a distance of 647.2 feet, more or less, to the West line of the NE 1/4 NE 1/4 of said Section 15; thence South 0 degrees 10' East a distance of 306.8 feet to an iron pin on the Northerly right of way line of Anderson Avenue; thence South 88 degrees 39' East along the Northerly right of way line of Anderson Avenue a distance of 647.2 feet, more or less, to the point of beginning.

EXCEPTING THEREFROM any portion lying Northeasterly of the Southwesterly line of the Klamath Irrigation District Lateral A-3-F.

CODE 41 MAP 3909-15AA TL 13100

SUBJECT TO:

- 1. 1990-91 taxes, a lien not yet payable.
- 2. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Basin Improvement District.

Subject to the terms and provisions of that certain instrument recorded July 24, 1970 in Volume M-70 at page 6187 as "Notice to persons intending to Plat Lands within the Klamath Basin Improvement District."

- 3. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Klamath Irrigation District.
- 4. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062 and as per Ordinance No. 30, recorded May 30, 1986 in Book M-86 at page 9346 and as per Ordinance No. 31, recorded January 6, 1988 in Book M-88 at page 207, and as per Ordinance No. 32, recorded May 14, 1990 in Book M-90 at Page 9131.
- 5. Easement as reserved in Deed:

Will Humphrey, et ux. From:

Rose M. Poole To: November 26, 1943 Recorded:

160 Book: 151 Page:

6. Agreement, including the terms and provisions thereof: Runway approach clearance easement agreement United States of America Regarding:

In favor of:

Recorded: June 12, 1964

Book: 353 455 Page:

7. Easement, including the terms and provisions thereof:

South Suburban Sanitary District Granted to:

September 24, 1969 Recorded:

M - 69Book: 8242 Page:

STATE O	F OREGON: C	OUNTY OF KLAN	fATH: ss.				
Filed for record at request of		Aspen Title Co.		the	2nd	day	
			at <u>11:00</u>	o'clock <u>A</u> M., a	and duly recorded in	Vol. <u>M92</u>	
FEE	\$20.00			Evelyn Biehn By	- County Clerk	endore	