| | N BY THESE PRESENTS, That E. B. STUMBAUGH and MARJORIE STUMBAUGH , hereinafter called the grantor, for the consideration hereinafter stated, |
|---|---|
| to grantor paid by Di | , hereinafter called the grantor, to the containing of the containing of the granter, with the containing of the grantee, with the grantee, with the grantee, and the grantee, with the grantee of the grantee, with the grantee of the grantee |
| doca tronga Branca | ain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that |
| certain real property, wi uated in the County of | th the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit- Klamath and State of Oregon, described as follows, to-wit: |
| certain real property, wi uated in the County of | th the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit- Klamath and State of Oregon, described as follows, to-wit: LOT 6 CRESCENT HEIGHTS |

| HE SPACE INSUFFICIENT, | | DESCRIPTION | ON | REVERSE SIDE) | |
|------------------------|----------|-------------|-----|---------------|--|
| WE COACE INCHIEFICIENT | CONTINUE | DESCRIPTION | U11 | KEAFWOT GITT | |
| | | | | | |

| To Have and to Hold the same unto the said gran | tee and grantee's he | eirs, successors and assigns follower. otee's heirs, successors and assigns, that |
|--|--|--|
| To Have and to Hold the same unto the said grant And said grantor hereby covenants to and with sa grantor is lawfully seized in fee simple of the above grant | nu grantee and gran stod premises, free | from all encumbrances |
| grantor is lawfully seized in fee simple of the above gra- except those of r | nieu piemises, mee | |
| except those are | | |
| granted premises and every part and parcel thereof again | and that grantor w | ill warrant and forever defend the above as and demands of all persons whomso- |
| granted premises and every part and parcel thereor again | nst the lawfar craise | |
| ever except those claiming under the above described en | | towns of dollars is \$ |
| The true and actual consideration paid for this OMENANCE WHICH AND ACTUAL ACTU | Transfer, Students | CHX XCERHX DXCERK XX X REPHARED XR RHXX XX |
| nest of the | | |
| the transfer of the property of | requires, the singul | ar includes the plural. |
| In construing this deed and where the context so WITNESS grantor's hand thisday | of seplen | , 19,00 |
| DID BY | MARRIAGE | Muni baccari) |
| x E. B. Sunbang | Maryorie S | tumbaugh |
| E. B. Stumbaugh | / /// | 0 |
| | | *************************************** |
| STATE OF OREGON, County of Coos Personally eppeared the above named E.B. and Maryoric Stumber and Maryoric Stumber to | | Seatember 16 1983 |
| STATE OF OREGON, County of COOS | .) ss. | Schis |
| Perconally anneared the above named E B. | Stum Daush | |
| and Marjorie Stumbe | ug h | to the section of dood |
| and acknowledged the foregoing instrument to | be Their | voluntary act and deed. |
| Historica Cartonia | Mara | . Interder |
| Before n | ne: Marc | J Parago |
| | Notary Public fo | Oregon = 11/-87 |
| (OFFICIAL) SEXL) | We- annonicions | voires |
| NOTE. The symbols (), if not applicable, should be de | aleted. See Chapter 462, Ores | on Laws 1967, as amended by the 1967 Special Session. |
| NCTE The sortence between the symbols (1), it not appricable, and | | |
| (Menney) | | STATE OF OREGON, |
| E. B. & Marjorie Stumbaugh | | ss. |
| 1345 SW 11th Street | | County ofKlamath |
| Bandon, Oregon 97411 GRANTOR'S NAME AND ADDRESS | | I certify that the within instru- |
| | | ment was received for record on the |
| David L. & Lorella M. Petznick | | 10th day of April , 19 92 |
| P. O. Box 704 | | at 10:43 o'clock A. M., and recorded |
| Gilebrick Oregon 97737 | SPACE RESERVED | at 10:45 O CIOCK A IV., and recorded |
| GRANTEE'S NAME AND ADDRESS | FOR | in book/reel/volume No. M92 on |
| After recording return to: | RECORDER'S USE | page 7494 or as document/fee/file/ |
| Pine Forest Escrow, Inc. | | instrument/microtilm No43317, |
| P. O. Box 685 | | Record of Deeds of said county. |
| LaPine Oregon 97739 | | Witness my hand and seal of |
| LaPine, Oregon 97739 | | County affixed. |
| Until a change is requested all tax statements shall be sent to the following address. | | Tark County Clark |
| David L. & Lorella M. Petznick | | Evelyn Biehn, County Clerk |
| P. 0. Box 704 | | • |
| P. U. BOX /U4 | 4 | By Quiller Mullander Deputy |
| Gilchrist, Oregon 97737 | Fee \$30.00 | |