ASSIGNMENT OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Ohio, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by THE NEW YORK GUARDIAN MORTGAGEE CORP. 167 FULTON AVENUE, HEMPSTEAD, NEW YORK 11550, second party, the receipt whereof is hereby acknowledge, has sold, assigned and transferred, and does hereby sell, assign and transfer to the said second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated 27 day of JUNE 1988, made by:

DILER E. CATTERTON AND MARGARET M. CATTERTON, HUSBAND AND WIFE

and recorded in the office of the recorder for the County of KLAMATH State of OREGON, in Volume 88, Page 10361.

IN WITNESS WHEREOF, said first party has caused these presents to be exigned in its name by its duly authorized officers and its corporate seal at the behavior of the behavior of the seal of the behavior of the seal of the behavior of the seal of

SIGNED IN THE PRESENCE OF:

Menne G. Moore

Diase to hears

Diane L. Lewis

Liberty Mortgage Company, Inc. An Ohio Corporation

BY: Karen S. Richmond, President

STATE OF OHIO

COUNTY OF FRANKLIN

On this 5TH day of JULY 1988 before me appeared Karen S. Richmond, to me personally known, who being by me duly sworn did say that she is the President of LIBERTY MORTGAGE COMPANY, INC., the corporation named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of said corporation and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

Diane L. Lewis, Notary Public State of Ohio, my commission expires Dec 17, 1992

This instrument was prepared by:
DIANE L. LEWIS
LIBERTY MORTGAGE COMPANY, INC.
473 E. Rich Street
COLUMBUS, OHIO 43215
Attn: Diane Lewis

10958-226

Return: Hamilton, CArter, Smith 2049 Century Park East #710 Los Angeles, Ca. 90099-5737 STATE OF OREGON, County of Klamath

Filed for record at request of:

no this 13th day of April A.D., 19 92 at 11:11 o'clock A.M. and duly recorded in Vol. M92 of Mortgages Page 7637 Evelyn Biehn County Clerk

By Oxidiae Mulline Deputy.

Fee, \$10.00 cc 1.00

10.00