

43603

STATE OF OREGON

Aspen Title #01037097

## UNIFORM COMMERCIAL CODE STANDARD FORM UCC-3

Statement of continuation, assignment, release, termination, amendment, etc.

PLEASE TYPE

BE SURE TO COMPLETE AND SIGN THOSE PORTIONS THAT APPLY.  
READ INSTRUCTIONS ON BACK BEFORE FILLING OUT FORM.CUSTOMER  
NUMBER

X01098

Vol. m92 Page 8092A. Check (x) one: ☒ DEBTOR NAME, ☐ CONSIGNEE, ☐ LESSEE  
(From original filing or as previously amended)

Social Sec. number or TIN

1. BARNES LOVING TRUST

HOUSTON, HARVEY W

454-12-5504

2. HOUSTON, CHARLEEN K

263-72-3936

3. PUTMAN, JON G

544-60-0488

(Last Name)

(First Name)

(Middle)

DEBTOR MAILING ADDRESS:

75 MAIN STREET

KLAMATH FALLS OR 97601

Total Debtor Names: 4

M92/8092

B. Check (x) one: ☒ SECURED PARTY, ☐ CONSIGNOR, ☐ LESSOR  
NAME AND ADDRESS (from original filing or as previously amended)

SOUTH VALLEY STATE BANK

801 MAIN STREET

KLAMATH FALLS OR 97601

Telephone Number:

C. ASSIGNEE NAME AND ADDRESS (if any)

Telephone Number:

Reserved for Filing Officer Use

This statement refers to original Financing Statement No. P45757 Date Filed APRIL 4, 1991☒ TERMINATIONThe Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
No Fee is required for filing a termination statement.☐ ASSIGNMENT

The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the described collateral.

☐ CONTINUATION

The original financing statement bearing the file number shown above is still effective.

☐ RELEASE

Effective only if submitted within six months prior to expiration date.

☐ AMENDMENTFrom the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: Release of all Collateral Partial Release RELEASE DOES NOT TERMINATE DEBT

Financing statement bearing file number shown above is amended as described below: Signature of Debtor required in most cases.

This area can be used in listing collateral to be Released, Amendment description, and other information:

Debtor hereby authorizes the Secured Party to file a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

By: \_\_\_\_\_

Required Signature(s)

By: \_\_\_\_\_

## FARM PRODUCTS STATEMENTS OF CONTINUATION, AMENDMENT, ASSIGNMENT, LAPSE - FORM EFS-3

☐ LAPSE/TERMINATION

This area for use in listing Farm Product changes, deletions, additions, amendments:

☐ ASSIGNMENT☐ CONTINUATION☐ AMENDMENT

By: \_\_\_\_\_

By: \_\_\_\_\_

SOUTH VALLEY STATE BANK

By: \_\_\_\_\_

Signature of Debtor(s)

Source of Payment:

Cash ☐Check ☐ # \_\_\_\_\_Visa/MasterCard ☐

(See reverse of Original Copy)

RETURN ACKNOWLEDGEMENT COPY TO: (name and address)

SOUTH VALLEY STATE BANK

801 MAIN STREET

KLAMATH FALLS OR 97601

Submit completed form to:

Secretary of State, UCC Section

Capitol Bldg., Room 41

Salem, OR 97310

(503) 378-4146

FAX: (503) 373-1166

Please do no type outside of bracketed area

Standard Forms UCC-3/EF3-3  
January 1990

ORIGINAL COPY

BANKERS SYSTEMS, INC., ST. CLOUD, MN 56301 FORM UCC-3/EF3-OR 3/790

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 16th day  
of April A.D., 19 92 at 3:11 o'clock P.M., and duly recorded in Vol. M92  
of Mortgages on Page 8092

FEE \$5.00

Evelyn Biehn - County Clerk

By Pauline Mullendore