43832

38345 ASPEN TITLE & ESCROW, INC.

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WARRANTY DEED (INDIVIDUAL)			
	JOHN C. CARTER and NORMA L. CARTER, husband and wife , hereinafter called grantor,		
	convey(s) toWARD_D. MONROE, JR. and PATRICIA S. GREEN, husband and wife all that real property situated in the		
	County of Klamath , State of Oregon, described as:		
	TO THE WILL SEE THE SECOND SEC		
	Lot 18, Block 3, Tract No. 1120, SECOND ADDITION TO EAST HILLS ESTATES, in the County of Klamath, State of Oregon.		
	CODE 91 MAP 3909-1AD TL 3000		
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S HH	THE PROPERTY DESCRIPTION OF ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE		
25. 25.	THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLAN-		
	NING DEPARTMENT TO VERIFY APPROVED USES.		
	and covenant(s) that grantor is the owner of the above described property free of all encumbrances except Covenants, conditions, restrictions, reservations, rights, rights of way		
	and easements of record, if any, and those apparent on the land. and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.		
	The true and actual consideration for this transfer is \$\frac{158,000.00}{.00}\$. "However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which)" (Delete between symbols; if not applicable. See ORS 93.030) In construing this deed and where the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the grantor has executed this instrument this with day of		
	STATE OF OREGON, County of Amatic)ss.		
	Personally, appeared the above named JOHN (ARTER AND and acknowledged the foregoing)		
	OFFICIAL SEAL TRACIE V. CHANDLER NOTARY PUBLIC- OREGON COMMISSION IO. 090112 MY COMMISSION EXPIRES JULY 06, 1994 MY COMMISSION EXPIRES JULY 06, 1994		
	John C+ Mesma & Caster	STATE OF OREGON,	
	GRANTOR'S NAME AND ADDRESS WAS A STATE STATE OF SPACE RESERVED SPACE RESERVED SPACE RESERVED	County of Klamath I certify that the within instrument was received for record on the 21st day of April , 19 92 , at 3:39 o'clock P.M., and recorded in book/reel/volume No. M92 on	
	After pagriling return AD: 1 Recorders use 1 Recorders use 1 Recorders use	page <u>8553</u> or as document/fee/file/instrument/microfilm No. <u>43832</u> Record of Deeds of said county. Witness my hand and seal of County	
	Until a change is requested all tax statements shall be sent to the following address. AMU AA AMUL	affixed. <u>Fvelyn Biehn, County Clerk</u> MARE	
		By Quellene Mullendere Deputy	

NAME, ADDRESS, ZIP