

43964

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That AMWEST SURETY INSURANCE COMPANY

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 2nd day of June, 19 89, made and executed by Dan H. & Cynthia L. Kinsman

the mortgagor therein, to AMWEST SURETY INSURANCE COMPANY

the mortgagee therein and recorded in the office of the County Recorder

County of Klamath, State of Oregon, in book 1315 Record of Mortgages on page

10391-10393 or as file/reel number NA (indicate which) on June 12, 19 89;

SEE ATTACHED LEGAL DESCRIPTION

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 1st day of April 19 92; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

AMWEST SURETY INSURANCE COMPANY

BY:

Kevin J. Jackson, Assistant Treasurer

(If executed by a corporation,
affix corporate seal)

CORPORATE ACKNOWLEDGMENT

STATE OF California

COUNTY OF Los Angeles

SS.

On this 1st day of April, 19 92, before me personally appeared Kevin J. Jackson

personally known to me or proved

to me on the basis of satisfactory evidence to be the person who executed the within instrument as Assistant Treasurer of the corporation therein named and acknowledged to me that the corporation executed it.



Kathleen K. Kitashima

Kathleen K. Kitashima

Notary Public

No.

TO

AFTER RECORDING RETURN TO

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

day of 19, at o'clock M., and recorded in book/reel/volume No. on page or as document/tee/file/instrument/microfilm No. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By Deputy

Cynthia Kinsman
4983 Hwy 39
Klamath Falls, OR. 97603

CA 15.00

8794

Beginning at the Northwest corner of said Section 18; thence South 00 degrees 01' 10" West along the West line of said Section 18, 2132.47 feet; thence South 89 degrees 51' 42" East 2034.90 feet to the true point of beginning; thence North 00 degrees 00' 23" East 404.05 feet; thence South 89 degrees 55' 23" East 269.25 feet, more or less; thence South 00 degrees 00' 23" West 404.05 feet, more or less; thence North 89 degrees 55' 23" West 269.25 feet more or less to the true point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Cynthia Kinsman the 23rd day
of April A.D., 19 92 at 4:14 o'clock PM., and duly recorded in Vol. M92
of Mortgages on Page 8793.

FEE \$15.00

Evelyn Biehn County Clerk

By Pauline Miller