RETURN TO: 43975

JACKSON COUNTY TITLE DIVISION CONTINENTAL LAWYERS TITLE COMPANY MTC#27396 JCT#LP-48543

502 W. Main Street (P. O. Box 218) Medford, OR 97501 (503) 779-2811

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, that

DENIS O'BRIEN and JOAN E. O'BRIEN

hereinafter called the Grantor, for the consideration hereinafter stated, to Grantor paid by

JIM MAYNARD and JOYCE WARD, as tenants in common, each as to an undivided one-half interest

hereinafter called the Grantee, does hereby grant, bargain, sell and convey unto the said Grantee and Grantee's heirs, successors and assigns, that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH , State of Oregon, described as follows to wit:

A LEASEHOLD INTEREST IN LUI 4, LINE OF THE WOODS, KLAMATH COUNTY, OREGON. A LEASEHOLD INTEREST IN LOT 4, BLOCK Q, U.S. FOREST SERVICE SUMMER HOME SUBDIVISION

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs, successors and assigns forever.

And Grantor hereby covenants to and with Grantees and the heirs of the survivor and their assigns, that Grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, EXCEPT

Unrecorded Term Special Use Permit from USDA - Forest Service and Covenants, conditions, restrictions, reservations, rights and rights of way now of record on the subject property.

and that Grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THE TRUE AND ACTUAL CONSIDERATION paid for this transfer, stated in terms of dollars is \$ 115,000.00

WHERE THE CONTEXT SO REQUIRES, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to individuals and to corporations.

IN WITNESS WHEREOF, the grantor has executed this instrument this 15th April

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. HEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-PRIATE CITY OR COUNTY FIANNING DEPARTMENT TO VERIFY APPROVED USES."

DENIS O'BRIEN 42 Pass post # 051594179

465-44-664-0 O'BRIEN

STATE OF CREEN COUNTY OF Broward

The foregoing instrument was acknowledged before me this 15 day of April

Denis O'Brien and Joan E. O'Brien

tobies. Notary Public for 6 My commission expin te of Florida

Mail Tax Statements OF FIGH OF FISHININ Grantee

559 S MOUNTAIN ASHLAND OR 97520 STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Mountain Title Co. on this 24th _____ day of ____April__ A.D., 19 __92 _____ _____ o'clock _A ___M. and duly recorded 10:14 at in Vol. _ M92 of Deeds Page <u>8819</u> Evelyn Biehn County Clerk Dauline Millendine Ву

Deputy.

\$30.00 Fee.