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DEEL) OF RECONVEYANCE

ATC 38345

Vol.m92 Page 8879 KNOW ALL MEN BY THESE PRESENTS, that the undersigned trustee or successor trustee under that certain trust deed dated delivered by JOHN C. CARTER & NORMA L. CARTER, husband & wife ___, 19<u>_86</u>, executed and Mortgage Records of <u>Klamath</u> County, Oregon, in book <u>M86</u>, or as instrument no. _____, conveying real property situation . 19_86 in the described in above mentioned trust deed, having received from the beneficiary under said , at page 22918 trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. IN WITNESS WHEREOF, the undersigned trustee has executed this instrument. Dated: April 23 . 19_92 William 2 Sise STATE OF OREGON SS County of Klamath Personally appeared the above named William L. Sisemore and acknowledged the foregoing instrument to be his voluntary act and deed. Before me: Notary Public for Oregon lund My Commission Expires: 8/2/95 After recording return to: TANGEN STOREFERENCES OFFICIAL SEAL ALICE L. SISEMORE NOTARY PUBLIC- OREGON COMMISSION NO. 007497 MY COMMISSION EXPIRES AUG. 02,1995 Mm John Carter 2D mber 0 97603 Until a change is requested, send tax statements to: STATE OF OREGON SS County of Klamath I certify that the within instrument was received for record on the <u>24th</u> day of <u>April</u>, <u>19 92</u>, at <u>3:32</u> o'clock <u>P</u> M., and recorded in book on page <u>8879</u> or as file/reel number <u>44013</u> of said County. ____, Record of Mortgages Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk Recording Officer BY Qaul . mullander Deputy Fee \$10.00

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