

#01038285 WARRANTY DEED

AFTER RECORDING RETURN TO: JIMMIE L. BRANCH JUANITA MARIE BRANCH R. 2. Box 594 Bushnell, Florida, 33513

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

MAMIE I. JONES hereinafter called GRANTOR(S), convey(s) TO JIMMIE L. BRANCH AND JUANITA MARIE BRANCH, HUSBAND AND WIFE hereinafter called GRANTEE(S), all that real property situated in the County of KLAMATH, State of Oregon, described AS:

LOT 17, BLOCK 9, STEWART, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

CODE 211 MAP 3909-7CB TL 600

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservation rights, rights of way and easements of record, if any, and apparent upon the land,

The intent of this instrument is to terminate the Life Estate of Mamie I. Jones which was created in the certain Bargain and Sale Deed recorded in Book M81, page 1879, in the Klamath County Deed Records.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is to clear Title.

In construing this deed and where the context so requires, the singular includes the plural.

IN WIINESS WHEREOF, the grantor has executed this instrument this 1st day of APRIL 1992.

man one I. JONES MAMIE

STATE OF OREGON, County of KLAMATH)ss.

april 12th, 1992

Rersdnally appeared the above named MAMIE I. JONES and acknowledged the foregoing instrument to be HER voluntary act and too date the second s

Betorgrane Shace Mace Motor Wotary Public For OREGON Ssace My Commission Expires:

STATE OF OREGON: COUNTY OF KLAMATH: s

 Filed for record at request of ________ Aspen Title Co._______ the ____27th _____ day

 of _______ April _____ A.D., 19 _92___ at __10:31_____ o'clock _____AM., and duly recorded in Vol. _______ M92 _____,

 of _______ Deeds ______ on Page _____ 8928 _____.

 Evelyn Biehn 、 County Clerk

By Dance

Mullender

FEE \$30.00