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Vol. 92 Page. 9116

STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -
Form UCC-1A

M92/9116

THIS FORM FOR COUNTY FILING USE ONLY

ASPEN 02036317

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): KENNETH S. GORDEN, TRUSTEE KENNETH S. GORDEN LIVING	2A. Secured Party Name(s): JAMES W. JAY & ARLENE R. JAY FAMILY TRUST	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): TRUST ROUTE 1, BOX 238 BONANZA, OR 97623	2B. Address of Secured Party from which security information is obtainable: ROUTE 1, BOX 239 BONANZA, OR 97623	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property:
(Check if applicable:)☒ The goods are to become fixtures on: April 22, 1992☐ The above timber is standing on: _____☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:
(Describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☒

Number of additional sheets attached: _____

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.
Signature of Debtor required in most cases
Signature(s) of Secured Party in cases covered by ORS 79.4020.By: Kenneth S. Gordon Trustee

Required Signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name: _____

Recording party telephone number: _____

Return to: (name and address)

MTC

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: _____

Signature of Secured Party(ies) or Assignee(s)

Stevens-Ness Law Publishing Company
Portland, OR 97204 - (503) 223-3137

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EXHIBIT "A"

9117

PARCEL 1:

The S 1/2 SW 1/4 SW 1/4 of Section 36, Township 38 South, Range 11 1/2 East of the Willamette Meridian, in the County of Klamath, State of Oregon, EXCEPTING THEREFROM the Easterly 20 feet conveyed to Klamath County, Oregon, by deed dated November 12, 1941, recorded November 29, 1941 in Book 143 at Page 18, Deed Records of Klamath County, Oregon.

PARCEL 2:

Lots 3 and 4 and the SW 1/4 NW 1/4 of Section 1, Township 39 South, Range 11 1/2 East of the Willamette Meridian, and all that portion of Lot 2 of said Section 1, more particularly described as follows:

Beginning at the Northwest corner of NE 1/4 of Section 1, Township 39 South, Range 11 1/2 East of the Willamette Meridian; thence East 32 rods; thence South 40 rods; thence Southwesterly 14 rods in a straight line to a point 20 rods East of a point 50 rods South of the place of beginning; thence West 20 rods; thence North 50 rods to the place of beginning.

CODE 37 MAP 3811-V3600 TL 1600

CODE 37 MAP 3911-V0000 TL 200

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 28th day
of April A.D., 19 92 at 3:27 o'clock P M., and duly recorded in Vol. M92
of Mortgages on Page 9116.

FEE \$10.00

Evelyn Biehn - County Clerk

By Pauline Miller