

## SATISFACTION OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that

The Wagon Trail Ranch Property Owners Association, claimant, does hereby certify and declare that a certain lien or liens bearing the dates of the 21 day of \_\_\_\_\_ day of

November, 19 91 made and executed by Donald G. Brown, secretary,

\_\_\_\_\_, 19\_\_\_\_, made and executed by \_\_\_\_\_,

\_\_\_\_\_, 19\_\_\_\_, made and executed by \_\_\_\_\_, \_\_\_\_\_, and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Volume M91 of Deeds on Page 24559 on November 22, 19 91

Volume \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_

Volume \_\_\_\_\_ of Deeds on Page \_\_\_\_\_ on \_\_\_\_\_, 19 \_\_\_\_

pertaining to the following described property: Wagon Trail Acreages No. 1, Lot 5, Block 1; and Lot 3, Block 3 (Leslie J. and Suzanne Stutzman, owners), is fully paid, satisfied and discharged.

In Witness Whereof, the undersigned has executed this instrument on this 27 day of April, 19 92; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its Board of Directors.

The Wagon Trail Ranch Property Owners Association

Donald G. Brown

Donald G. Brown

secretary

STATE OF OREGON, COUNTY OF KLAMATH, SS:

The foregoing instrument was acknowledged before me this 27 day of April,

19 92 by Donald G. Brown, secretary of the Wagon Trail Ranch

PROPERTY OWNERS ASSOCIATION, an Oregon Corporation, on behalf of the corporation.



Margaret Williams

Margaret Williams

Notary Public for Oregon

My Commission expires 2 / 20 / 93

WTR Account Lot # 5 and # 16.

After recording, return to Donald G. Brown

HC 76, Box 1041

La Pine, OR., 97739

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Donald G. Brown the 29th day of April A.D., 19 92 at 3:01 o'clock P.M., and duly recorded in Vol. M92 of Co. Lien Docket on Page 9214.

FEE \$5.00

Evelyn Biehn - County Clerk

By Dorlene Mulendore

1992 APR 27 PM 3 01