

44413

## STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -  
Form UCC-1A

M92/9605

## THIS FORM FOR COUNTY FILING USE ONLY

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Dale A. Coombe Jo Anne E. Coombe	2A. Secured Party Name(s): Western Bank	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 1310 Joe Wright Road Klamath Falls, OR 97603	2B. Address of Secured Party from which security information is obtainable: PO Box 869 Coos Bay, OR 97420	4B. Address of Assignee:

3. This financing statement covers the following types (or terms) of property:  
(Check if applicable:)

- ☐ The goods are to become fixtures on: \_\_\_\_\_ ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minthead of the well or mine located on:  
(Describe real estate)

1977 Sequoia Mobilehome Sn#X130555

SEE ATTACHED REAL PROPERTY DESCRIPTION

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☐ Number of additional sheets attached: \_\_\_\_\_

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of Debtor required in most cases  
Signature(s) of Secured Party in cases covered by ORS 79.4020.By: Dale A. Coombe  
Jo Anne E. Coombe  
Required Signature(s)

## INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name: Marsha WilsonRecording party telephone number: 503-269-4226

Return to: (name and address)

Western Bank  
PO Box 869  
Coos Bay, OR 97420

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: \_\_\_\_\_  
Signature of Secured Party(ies) or Assignee(s)

## EXHIBIT "A"

9606

Beginning at a point in the Northerly boundary of the S½NW¼ of Section 21, Township 39 South, Range 9 East of the Willamette Meridian, from which the Northwest corner of the SW¼NW¼ of the said Section 21 bears South 88° 50½ West 955.0 feet distance; and running thence South 0° 10' West 592.0 feet; thence South 89° 40½ East 160.0 feet; thence North 0° 10' East 596.3 feet more or less to a point in the said Northerly boundary of the S½NW¼ of the said Section 21; thence South 88° 50½ West 160 feet more or less to the point of beginning; and being situate in the S½NW¼ of said Section 21, Township 39 South, Range 9 East of the Willamette Meridian; in the County of Klamath, State of Oregon, EXCEPT that part lying in the County Road.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Western Bank the 4th day  
of May A.D., 19 92 at 10:00 o'clock A M., and duly recorded in Vol. M92  
of Mortgages on Page 9605

FEE \$10.00

Evelyn Biehn County Clerk

By Pauline Mulhender