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44725

SATISFACTION OF MORTGAGE Volume Page 10227



KNOW ALL MEN BY THESE PRESENTS, That.....

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15TH day of APRIL, 1987, made and executed by ROBERT F. TROTMAN AND JOAN E. TROTMAN, HUSBAND AND WIFE AND LONNY E. BAILEY AND NANCY L. * the mortgagor therein, to SOUTH VALLEY STATE BANK the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of KLAMATH, State of OREGON, in book/reel/volume No. M87, Record of Mortgages on page 6568 or as fee/file/instrument/microfilm/reception No. 73602 (indicate which) on APRIL 17, 1987, 19.....;

*BAILEY, HUSBAND AND WIFE AND AS TENANTS IN COMMON

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 8TH day of MAY, 1992.; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

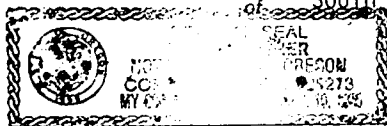
SOUTH VALLEY STATE BANK

BY: *Kenneth G. Mitchell*
KENNETH G. MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of) ss.

This instrument was acknowledged before me on, 19....., by

This instrument was acknowledged before me on MAY 8, 1992., by KENNETH G. MITCHELL, as EXECUTIVE VICE-PRESIDENT of SOUTH VALLEY STATE BANK



Tina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of MORTGAGE

ROBERT F. AND JOAN E. TROTMAN

LONNY E. AND NANCY L. BAILEY

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 11th day of May, 1992, at 3:39 o'clock P.M., and recorded in book/reel/volume No. M92, on page 10227, or as fee/file/instrument/microfilm/reception No. 44725, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
NAME TITLE

By Deputy

Fee \$10.00