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K-43742

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STATE OF OREGON

Uniform Commercial Code - Financing Statement - Real Property -
Form UCC-1A

THIS FORM FOR COUNTY FILING USE ONLY

M92/10325

County Filing Officer Use Only

This FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Crown Pacific (Oregon) Limited Partnership	2A. Secured Party Name(s): Scott Timber Co.	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 101 S.W. Morrison Street Suite 900 Portland, OR 97204	2B. Address of Secured Party from which security information is obtainable: P.O. Box 1088 Roseburg, OR 97470	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property:
(Check if applicable):

- ☐ The goods are to become fixtures on: _____ ☐ The above timber is standing on: _____
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on:

(Describe real estate)

All of the timber, trees and logs of every kind and species, and all natural increases thereof, with a DBH of 11 inches (11") or more at the time of cutting, now or hereafter growing, standing, laying or being on the real estate described in Exhibit A attached hereto and incorporated herein by this reference.

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

Check box if products of collateral are also covered ☐ Number of additional sheets attached: 1

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of Debtor required in most cases
Signature(s) of Secured Party in cases covered by ORS 79.4020.By: Crown Pacific (Oregon) Limited PartnershipBy: Roger L. Krag (Required Signature) Secretary

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. **This form cannot be filed with the Secretary of State.** Send the Original to the county filing officer. The Recording Party Copy is for your use.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording party contact name: Stephen R. NobachRecording party telephone number: 228-2525

Return to: (name and address)

BALL, JANI & NOVACK
1100 One Main Place
101 SW Main Street
Portland, OR 97204
Attention: Stephen R. Nobach

Please do not type outside of bracketed area

TERMINATION STATEMENT - This statement of termination of financing is presented for filing pursuant to the Uniform Commercial Code. The Secured Party no longer claims a security interest under the financing statement bearing the recording number shown above.

By: _____
Signature of Secured Party(ies) or Assignee(s)

EXHIBIT "A"Klamath County, Oregon

TOWNSHIP 23 SOUTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN

Section 1: Government Lots 1, 2, 3 and 4, S-1/2 NE-1/4, SW-1/4 NW-1/4,
S-1/2
Section 2: SE-1/4 SE-1/4
Section 11: NE-1/4 NE-1/4
Section 12: N-1/2, NE-1/4 SE-1/4
Section 13: NE-1/4 NE-1/4
Section 24: E-1/2 E-1/2, SW-1/4 SE-1/4
Section 25: NW-1/4 NE-1/4, NE-1/4 NW-1/4
Section 36: N-1/2 NE-1/4, SW-1/4 NE-1/4

TOWNSHIP 23 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

Section 5: All
Section 6: All
Section 7: All
Section 8: All
Section 17: All
Section 18: All
Section 19: All
Section 20: All
Section 26: All
Section 27: All
Section 28: All
Section 29: All
Section 30: All
Section 31: Government Lots 1 thru 9, 16 thru 20, E-1/2
Section 32: All
Section 33: All
Section 34: All
Section 35: All
Section 36: All

TOWNSHIP 24 SOUTH, RANGE 11 EAST OF THE WILLAMETTE MERIDIAN

Section 2: All
Section 3: All
Section 4: All
Section 5: All
Section 8: All
Section 9: All
Section 10: All
Section 11: All
Section 15: All
Section 16: All
Section 17: N-1/2

STATE OF OREGON.
County of Klamath ss.

Filed for record at request of:

Klamath County Title Co.
on this 12th day of May A.D., 19 92
at 2:48 o'clock P.M. and duly recorded
in Vol. M92 of Mortgages Page 10325.
Evelyn Biehn County Clerk

By Pauline Mullins
Deputy.

Fee, \$10.00