

KNOW ALL MEN BY THESE PRESENTS, That

PENNY I. HUCK

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MICHAEL W. STAHL and PATRICIA L. STAHL, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of KLAMATH and State of Oregon, described as follows, to-wit:

SEE EXHIBIT A WHICH IS MADE A PART HEREOF BY THIS REFERENCE

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances

except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 45,000.00

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 12th day of May, 19 92; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,
County of Klamath, ss.
May 12, 19 92.

Penny I. Huck
PENNY I. HUCK

Personally appeared the above named
PENNY I. HUCK

and acknowledged the foregoing instrument
to be her voluntary act and deed.

Before me: Kristi L. Redd
Notary Public for Oregon
My commission expires: 11/16/95



STATE OF OREGON, County of _____) ss.

The foregoing instrument was acknowledged before me this

_____, 19 ____, by _____,

_____, president, and by _____,

_____, secretary of _____

a _____ corporation, on behalf of the corporation.

Notary Public for Oregon _____

My commission expires: _____ (SEAL)

STATE OF OREGON, _____ ss.

County of _____

I certify that the within instrument was

received for record on the _____

day of _____, 19 _____,

at _____ o'clock _____ M., and recorded

in book _____ on page _____ or as

file/reel number _____,

Record of Deeds of said county.

Witness my hand and seal of County affixed.

By _____ Recording Officer
Deputy

PENNY I. HUCK

9549 Hill Rd.
KLAMATH FALLS, OR 97601

GRANTOR'S NAME AND ADDRESS

MICHAEL W. STAHL and PATRICIA L. STAHL
9536 Hill Rd.
KLAMATH FALLS, OR 97603

GRANTEE'S NAME AND ADDRESS

After recording return to:

MICHAEL W. STAHL and PATRICIA L. STAHL
9536 Hill Rd.
KLAMATH FALLS, OR 97603

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

MICHAEL W. STAHL and PATRICIA L. STAHL
9536 Hill Rd.
KLAMATH FALLS, OR 97603

NAME, ADDRESS, ZIP

MTC NO. 27413-KR

EXHIBIT A
LEGAL DESCRIPTION

All that portion of the NW 1/4 NW 1/4 of Section 32, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon lying Southerly of the South right of way of Hill Road, EXCEPTING THEREFROM:

A tract of land situated in the NW 1/4 NW 1/4 of Section 32, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of the NW 1/4 NW 1/4; thence North 00 degrees 19' 00" West on the West line of said NW 1/4 NW 1/4, 522.70 feet; thence North 81 degrees 35' 00" East 202.01 feet; thence South 00 degrees 19' 00" East 552.29 feet to a point on the South line of said NW 1/4 NW 1/4; thence North 89 degrees 59' 37" West along said South line 200.00 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 13th day
of May A.D., 19 92 at 8:52 o'clock A M., and duly recorded in Vol. M92
of Deeds on Page 10372.

Evelyn Biehn, County Clerk

FEE \$35.00

By *Pauline J. Williams*