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WAGON TRAIL RANCH PROPERTY OWNERS ASSOCIATION P.O. Box 2179

La Pine, Oregon 97739

NOTICE OF LIEN

NOTICE IS HEREBY GIVEN that The Wagon Trail Ranch Property Owners Association, claimant, pursuant to Section 8 of the Wagon Trail Ranch Declarations, Restrictions, Protective Covenants and Conditions, recorded in Volume 72, page 9766, Deed Records, Klamath County, Oregon, claims a lien for past due maintenance assessments and charges levied pursuant to the above referenced Wagon Trail Ranch Declarations upon the following described real property located in Wagon Trail Ranch, Klamath County, Oregon, also known as lot #(s)_____Sales Lot 210

Lot 18, Block 1, Wagon Trail Acreages No. 1, 3rd Addition.

| The name of the owner or reputed owner of said land xbx are: |
|--|
| Duane M. and Gabrielle Thompson |
| The following is a true statement of claimant's demands and after deducting all just credits and offsets: |
| Annual assessments due as of $5 / 10 / 92 $ \$ 44.58 |
| Special assessments due as of / / |
| Recording Costs5.00 |
| Reasonable Altorneys fees for filing and |
| THE WAGON TRAIL RANCH PROPERTY CHNERS ASSOCIATION By: Donald G. Brown, secretary |
| STATE OF OREGON, County of Klamath ss. |
| I, Donald G. Brown , being first duly sworn, depose and say: That I am the secretary of the Wagon Trail Ranch Property Owners Association; that I have knowledge of the facts therein set forth; that all statements made in said instrument are true and correct, as I verily believe. |
| Subscribed and suorn to before me this 13th day of May , 19 92. Notady Public for Diegon/Commission $\exp[D/9/14]$ |
| Return to: |
| Donald G. Brown HC 76, Box 1041 |
| La Pine, OR., 97739 OFFICIAL SEAL DEMAU M. SOMMERFLIDT NOTARY PUBLIC - OREGON COMMISSION NO.001412 PCOMMISSION EXAMPLES OCT 09, 1994 |
| STATE OF OREGON: COUNTY OF KLAMATH: ss. |

| Filed | for record at | request of | Dona | ld G. Br | rown | | | 10 | 14th | | , |
|-------|---------------|------------|-----------------|---------------|---------|-------------------------------|----------------------------|----------|-------|----|-----|
| of | May | A.D., 19 | 92 at | 12:29 | o'clock | PM., and | duiv record | led in V | /ol M | 92 | day |
| | | of(| <u>Co. Lien</u> | <u>Docket</u> | | on Page 10 | 530 | | | | ` |
| FEE | \$5.00 | | | | Evel | lyn Biehn y <u>y A</u> ria | County | Clerk | | | |