

00 44962

## SATISFACTION OF MORTGAGE

Vol. m92 Page 10658

KNOW ALL MEN BY THESE PRESENTS, That

SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13TH day of APRIL, 1987, made and executed by TONI JEAN ARRITOLA

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the County of MALHEUR, State of OREGON, in book/reel/volume No. 87 Record of Mortgages on page 10353 or as fee/file/instrument/microfilm/reception No. (indicate which) on APRIL 28, 1987;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 12TH day of MAY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

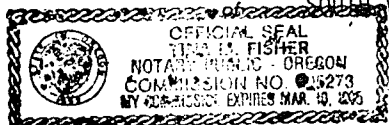
SOUTH VALLEY STATE BANK

BY: Kenneth G Mitchell  
KENNETH G MITCHELL, EXECUTIVE VICE-PRESIDENT

STATE OF OREGON, County of KLAMATH ) ss.

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,  
by \_\_\_\_\_

This instrument was acknowledged before me on MAY 12, 1992,

by KENNETH G MITCHELLas EXECUTIVE VICE-PRESIDENTof SOUTH VALLEY STATE BANKTina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95Satisfaction of  
MORTGAGE

TONI JEAN ARRITOLA

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK  
801 MAIN STREET  
KLAMATH FALLS OR 97601

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 15th day of May, 1992, at 3:01 o'clock P.M., and recorded in book/reel/volume No. M92, on page 10658, or as fee/file/instrument/microfilm/reception No. 44962, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Deputy Deputy

Fee \$10.00