MOUNTAIN TILL COMPANY

WARRANTY DEED

44976 KNOW ALL MEN BY THESE PRESENTS, That DONNA B. CLIFFORD

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by _____

PAULA M. NELMES _______, hereinafter called the granter, jor and convey unto the said grantee and grantee's heirs, successors and assigns, the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of ______ AND AND A PART HEREOF BY THIS REFERENCE

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MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrance by those of

record and those apparent upon the land, if any, as the date of this deed

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this <u>15</u> day of <u>May</u>, 19 <u>92</u>;

In Witness Whereof, the grantor has executed this instrument this <u>15</u> and of <u>17000</u>, if <u>1000</u>, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duty authorized thereto by order of its board of directors.

STATE OF OREG County

Personally appeared the above named _____

_____ and acknowledged the foregoing instrument to be ______ voluntary act and deed.

Before me.

Notary Public for Oregon My commission expires: OFFICIAL SEAL HELEN M. FINK NOTARY PUBLIC - OREGON COMMISSION NO. 014766 MYCOMMISSION EXPIRES APR. 20, 1996

| STATE OF OREGON, County of |) ss. |
|--|--------------------|
| The foregoing instrument was acknowled | ged before me this |
| , 19, by | |

CLIFFORD

| president, and ł | y |
|------------------|---|
| secretary of . | |

* corporation, on behalf of the corporation.

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(SEAL)

and that

MOUNTAIN TUTLE COMPANY

| -DONNA-BCLIFFORD | STATE OF OREGON, |
|--|--|
| -9059 HWY 66 -KLAMATH FALLS, OR-97601 | County ofss. |
| CRANTERS NAME AND ADDRESS PAULA M. NELMES 3959 Old Midland Rd Klamath Gols OR 97603 CRANTER SAME AND ADDRESS | I certify that the within instrument was received for record on the |
| APAULA-M. NELMES | TUR file/reel number RECORD INSTA Record of Deeds of said county. Witness my hand and seal of County affixed. |
| NAME, AUDRESS, ZIP Unit a change is requested all tax statements shall be serie to the following address PAULA M. NELMES | Recording Office |
| SANE ADDRESS ZP | By Deput |

Notary Public for Oregon

My commission expires:

MONTRUTATEL TO MDAN

10687

MTC NO.: 27608-HF

EXHIBIT A LEGAL DESCRIPTION

All that part of SE1/4 SE1/4 of Section 34, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, included in the parcel of land described as follows:

Beginning at a point on the South boundary of Section 34, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, from which the Southeast corner of said Section 34 bears North 89 degrees 50' East 969.7 feet and running thence North along the Westerly line of property owned by Klamath Irrigation District a distance of 210 feet; thence South 89 degrees 50' West 75 feet; thence South 210 feet to the South line of said Section; thence East along the South line of said Section a distance of 75 feet to the point of beginning.

TOGETHER WITH a 1969 Parkway Mobile Home with license plate #X-183942 which is firmly attched to the ground thereto.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| | for record at request of | <u>Mountain Title Co.</u> 19 <u>92</u> at <u>3:28</u> o'clock <u>P</u> M., and duly 10 000 | the <u>15th</u> day recorded in Vol. <u>M92</u> , |
|-----|--------------------------|---|---|
| of | May A.D of | 0 92 at 0 eteck on Page 10686 Deeds on Page 10686 Evelyn Biehn , C | |
| FEE | \$35.00 | By Date inco | -Muchnoldic |