

THIS SPACE PROVIDED FOR RECORDER'S USE

ASPEN 02038409

Filed for record at request of:

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Name L. C. McDaniel Fee, \$10.00

Address P.O. Box 381

City, State, Zip Burns, OR 97720

Aspen Title Co.
on this 18th day of May A.D., 19 92
at 3:39 o'clock P M. and duly recorded
in Vol. M92 of Deeds Page 10810.
Evelyn Biehn County Clerk
By Pauline J. Biehn Deputy.

LPB-70

**SPECIAL POWER OF ATTORNEY
(SALE)**

I, Mrs. Connie Bachor hereby appoint L.J. McDANNEL

as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title and interest in and to the following described real property:

Lot 19, Block 1 of Klamath River Acres according to the official plat thereof on file in the records of Klamath County, OR.

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby; as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the above/ _____
 xxxxxxxxxxxxxxxx9xxxxxxxxxxixxx00000xxx from the date hereof which hereby first xxxxx

WARNING: This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this 13th day of August
19 91.

CALIFORNIA
STATE OF ~~WASHINGTON~~
COUNTY OF _____

On this day personally appeared before me Mrs. Connie Bachor to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 13th day of August, 19 91

Notary Public in and for the State of California
 of Washington residing at Los Angeles County
 My appointment expires on April 11, 1993

