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45086

K-44193

SATISFACTION OF MORTGAGE

Vol. m92 Page 10883

KNOW ALL MEN BY THESE PRESENTS, That
SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 8TH day of FEBRUARY, 1990, made and executed by JON MCCOMB

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK

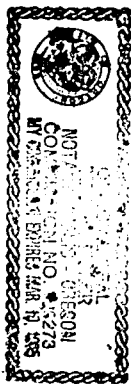
County of KLAMATH, State of OREGON, in book/reel/volume No. M90 of the

Mortgages on page 4572 or as fee/file/instrument/microfilm/reception No. 12253 (indicate which) on MARCH 12, 1990;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 18TH day of MAY, 1992; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.



SOUTH VALLEY STATE BANK

BY: Jeffrey S. Bradford
JEFFREY S. BRADFORD, BRANCH MANAGER

STATE OF OREGON, County of KLAMATH) ss.

This instrument was acknowledged before me on _____, 19____,

by _____

This instrument was acknowledged before me on MAY 18, 1992,

by JEFFREY S. BRADFORD

as BRANCH MANAGER

of SOUTH VALLEY STATE BANK

Lina M. Fisher

Notary Public for Oregon

My commission expires 3-10-95

Satisfaction of MORTGAGE

JON MCCOMB

VS

SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
801 MAIN STREET
KLAMATH FALLS OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 20th day of May, 1992, at 9:03 o'clock A.M., and recorded in book/reel/volume No. M92, on page 10883, or as fee/file/instrument/microfilm/reception No. 45086, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Deborah M. Nelson, Deputy

Fee \$10.00

12 MAY 20 1993