

OK 45116

## WARRANTY DEED

Vol. M92 Page 10927

KNOW ALL MEN BY THESE PRESENTS, That Clifford Fleming

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by

**D.T. SERVICE INC, A NEVADA CORPORATION**, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of **Klamath** and State of Oregon, described as follows, to-wit:

Lot 56, Block 14 Klamath Falls Forest Estates Highway 66 Unit 1, Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1500.00

~~Whereby the true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1500.00~~  
 (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 1 day of January, 19 88; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

*Clifford Fleming*  
 Clifford Fleming

*Clifford Fleming*  
 Clifford Fleming

STATE OF OREGON, Cal. } ss.  
 County of Santa Cruz }  
January 14, 1988

Personally appeared the above named  
*Clifford Fleming*

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL SEAL)

Before me:  
*Catherine A. Murphy*  
 Notary Public for Oregon  
 My commission expires:

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
 \_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the \_\_\_\_\_ president and that the latter is the \_\_\_\_\_ secretary of \_\_\_\_\_

\_\_\_\_\_ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:  
 Notary Public for Oregon  
 My commission expires:



OFFICIAL SEAL  
**CATHERINE A. MURPHY**  
 NOTARY PUBLIC-CALIFORNIA  
 Principal Office in SANTA CRUZ County  
 My Commission Expires \_\_\_\_\_

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of May, 1992 at 9:16 o'clock A.M., and recorded in book/reel/volume No. M92 on page 10927 or as fee/file/instrument/microfilm/reception No. 45116, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk.  
 NAME TITLE

By Patricia M. Allen Deputy

Fee \$30.00

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

**D.T. SERVICE INC**  
**2210 WILSHIRE BL. #345**  
**S.M. CAL 90403**  
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

1/2 3000