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| THE WASHINGTON WATER POWE | R COMPANY |
|--|---|
| FILED FOR RECORD AT REQUEST OF | STATE OF OREGON, County of Klamath ^{SS.} |
| WHEN RECORDED RETURN TO | Filed for record at request of: |
| Name: <u>Washington Water Power Co.</u> Address: <u>PO Box 3727</u> City,State,Zip: <u>Spokane. WA 99220</u> Attn: Linda G. Davis/Finance 268381 | on this <u>26th</u> day of <u>May</u> A.D., 19 at <u>2:30</u> o'clock <u>P</u> M. and duly rec in Vol. <u>M92</u> of <u>Mortgages</u> Page <u>11302</u> Evelyn Biehn County Clerk By <u>Accesse</u> <u>County Clerk</u> By <u>County Clerk</u> By <u>County Clerk</u> |
| | |
| Satisfactio | on of Mortgage |
| KNOW TO ALL MEN DY THE | an of Mortgage |
| business as W P Natural Gas | 'S: That The Washington Water Power Company doing |
| the owner and holder of that and it | Hashington Water Power Company doing |
| the owner and holder of that certain mortgag executed by Klamath Hospice Inc | se bearing date 4/14/80 |
| to secure payment of the sum of Thirty Eight and recorded in the office of the Court | |
| and more to the second se | Hundred Eleven Dollars & 00/100 |
| Oregon/Calis | Hundred Eleven Dollars & 00/100 itor/Recorder of Klamath County, State of by get by the state of the state |
| Oregon/California, on <u>6/6/89</u> , in Volume <u>M89</u> being File No. <u>1080</u> FULLY SATISFIED AND DIGGEN, docs here | tor/Recorder of Klamath (\$5,811.00) and interest, |
| FILLIX SATURATION OF A DES ANT | of Mortgages, at page_9982 |
| Auditor/Paged | Abor Mortgages, at page 9982 by acknowledge that the said mortgage has been does hereby authorize and direct the said of |
| and the satisfaction the | by acknowledge that the said mortgage has been does hereby authorize and direct the said County |
| Dated May 16 | creof of record |
| Auditor/Recorder to enter full satisfaction the Dated MAY 18, 1992 | By V Whall R. Pitan |
| | EIndertertuusan |
| STATE OF WASHINGTON/IDAHO/CALIFORNIA | |
| COLT CONTRACTOR OF | /OREGON |
| COUNTY OF Spokane] s | s. |
| | |
| the State of the day of 11/411 , 19 900 but | fore me, the undersigned, a Notary Public in and for ned, personally appeared <u>Ronald</u> R Peterson |
| the State of Washington/Idahó, duly commission to me known to be the <u>Treasurer</u> | ore me, the undersigned, a Notary Data |
| o me known to be it | red, personally appeared Ronald R Paterson |
| THE WASHING | 1001501 |
| nstrument, and acknowled | NY the same i |
| of THE WASHINGTON WATER POWER COMPA nstrument, and acknowledged the said instrument aid corporation, for the uses and purposes there uthorized to an | t to be the foregoing |
| uthorized to execute the said inclusion purposes there | NY, the corporation that executed the foregoing t to be the free and voluntary act and deed of ein mentioned, and on oath stated that he/she is at the seal affixed is the corporate seal of said |
| | |
| Witness my hand and official seal back | arrived is the corporate seal of said |
| scal hereto affi | ixed the day and wear first at |
| Witness my hand and official seal hereto affi | Care D'align above written |
| Not | ary Public in and a second second |
| Was | shington/Idaho residing at Spokane |
| | o opokane |
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