45402

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RELEASE OF SECURITY DOCUMENTS Loan No. 30705-321 (220901-4)

The undersigned, Farm Credit Bank of Spokane, a corporation (Bank), successor in merger to The Federal Land Bank of Spokane, hereby certifies that the mortgage(s) and other documents hereinafter described, together with the debt thereby secured, has been fully paid and is hereby discharged:

Mortgage dated September 22nd, 1989, executed by Lloyd L. Nelson and Patricia A. Nelson, husband and wife; to Bank, and recorded in Book M89, of Mortgages, at Page 18585, being instrument No. 5928, re-recorded in Book M89, of Mortgages, at Page 21462, being instrument No. 7515;

Recorded in the real property records of Klamath County, Oregon.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 21st day of April, 1992.

STATE OF WASHINGTON)

FARM CREDIT BANK OF SPOKANE Christy R. Authorized Agent

On this 21st day of April, 1992, before me personally appeared Christy R. Siewert to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.



STATE OF <u>Oregon</u>) :ss County of Klamath )

Mail to Lloyd L. Nelson

2005 Buckey Way, Sparks, NV 89431

Notary Public for the State of Washington

Residing at Spokane My commission expires <u>11-9-9</u>5

Document No. \_\_\_\_45402\_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County <u>Clerk</u>, of said County on the <u>28th</u> day of <u>May</u> A.D. 19<u>92</u>, at <u>9:00</u> o'clock and <u>27</u> minutes, <u>A</u> M., at the request of <u>Farm Credit</u> <u>Services</u>, and recorded in Book <u>M92</u> of Mortgages on page <u>11484</u>

<u>Everlyn Biehn</u>	
County <u>Clerk</u>	
By DALLER MULLING	, Deputy
Recorded on May 28	, 19 92
By Dauline Mulendore	,Deputy

Fee \$10.00