

45833

Vol. m92 Page 12362

Loan # 700094

ASSIGNMENT

FOR VALUE RECEIVED, THE TRAVELERS LIFE AND ANNUITY COMPANY ("Assignor), the owner and holder of the following (hereinafter referred to collectively as the "Security Documents"):

Mortgage from HENZEL PROPERTIES, LTD., an Oregon limited partnership consisting of SAMUEL ALLEN HENZEL and THURSTON KRETLOW HENZEL, as General Partners and the TRUST UNDER THE WILL OF BENJAMIN T. HENZEL and the TRUST FOR THE BENEFIT OF EDITH J. HENZEL DATED DECEMBER 30, 1954, each Trust as a Special General Partner to ASSIGNOR, dated July 24, 1986 and recorded on July 25, 1986 in the records of Klamath county in Volume M86 of Mortgages, Page 13094.

hereby sells, assigns, transfers and conveys to Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1 ("Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to the Security Documents covering the following described property:

See Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of the 28th day of May, 1992 by its officers thereunto duly authorized.

ATTEST:

By: Lynn M. Latham

Lynn M. Latham
Assistant Secretary

THE TRAVELERS LIFE AND ANNUITY COMPANY

By: Marion E. Blackwood, Jr.

Marion E. Blackwood, Jr.
Regional Director

60 JUN 12 09

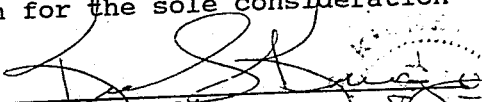
12363

STATE OF CONNECTICUT

SS. FARMINGTON

COUNTY OF HARTFORD

On this 28th day of May, 1992, before me, the undersigned, a Notary Public in and for said county and state, on this day, personally appeared Marion E. Blackwood, Jr., personally known to me, who being duly sworn upon his oath, did state that he is the Regional Director of THE TRAVELERS LIFE AND ANNUITY COMPANY, a Connecticut corporation, and that the seal affixed to this foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation and attested to by Lynn M. Latham, Assistant Secretary, by authority of its Board of Directors, and that the same was so executed for and on behalf of the corporation as the free act and deed of said corporation for the sole consideration therein.

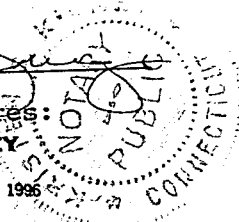

Notary Public

My commission expires:

KRISTEN S. KINNEY

NOTARY PUBLIC

MY COMMISSION EXPIRES SEP. 30, 1996



12364

13109

Page 7 Order No. K-38634

EXHIBIT A

DESCRIPTION OF PROPERTY

The following described real property situate in Klamath County, Oregon:

PARCEL 1:

TOWNSHIP 40 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN

SECTION 1:

The S½SE½NE½

Beginning at the Northwestern corner of the S½SE½NE½ of the said Section 1, Township 40 South, Range 8 East of the Willamette Meridian, and running thence North 89°49' West 704.4 feet, more or less, to a point in the line marking the Northeasterly boundary of the right of way of the Midland-Mack Store Road, which is a line parallel with and 30.0 feet distant at right angles Northeastly from the center line of the said Midland-Mack Store Road, as the same is now located and constructed; thence South 38°25½' East, along said Northeasterly right of way boundary 1134.2 feet, more or less, to its intersection with the line marking the Easterly boundary of Lot 2, of Section 1, Township 40 South, Range 8 East of the Willamette Meridian; thence North 0°02' West, along said line marking the Easterly boundary of the said Lot 2 of Section 1, Township 40 South, Range 8 East of the Willamette Meridian, 886.3 feet, more or less, to the said point of beginning.

All that portion of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, SW¼SW¼, E¼SW¼ and SW¼SE¼, lying South and Southwesterly of Lower Klamath Lake State Highway No. 423 and East of The Dalles-California Highway U.S. Highway No. 97.

SAVING AND EXCEPTING THEREFROM Beginning at the intersection of the north boundary of the North Canal of the Klamath Drainage District with the section line at a point which is 370 feet, more or less, north of the corner common to Secs. 1 and 12, Twp. 40 S.R. 8 E.W.M., and Secs. 6 and 7, Twp. 40 S.R. 9 E.W.M.; thence North along said section line, 457 feet, more or less, to the southwesterly boundary of the right of way of the Lower Klamath Lake Secondary State Highway; thence northwesterly along said right of way line, North 23°04' West 166.4 feet, and North 28°42' West 158.1 feet, to a second point on said right of way boundary; thence South 46°29' West, 320 feet, more or less, to the northeasterly boundary of said north canal of the Klamath Drainage District; thence Southeasterly, along said canal boundary, to the point of beginning.

12365

13110

Page 8 Order No. K-38634

SECTION 11:

That portion of the E $\frac{1}{2}$ SE $\frac{1}{4}$ lying Easterly of the Central Pacific Railroad right of way.

SECTION 12:

All that portion of Section 12 lying Easterly of the Central Pacific Railroad right of way.

SECTION 13: ALL

SECTION 14:

That portion of the E $\frac{1}{2}$ lying Easterly of the Central Pacific Railroad right of way.

SECTION 34:

That part of the SW $\frac{1}{4}$ of Section 34 described as follows: Beginning at a point that is distant South 89°29' East 351.66 feet from the Section corner common to Sections 3 and 4, Township 41 S.R. 8 E.W.M., and Sections 33 and 34 Township 40 S.R. 8 E.W.M., said point being distant 50 feet Southeasterly measured at right angles from the center line of the Central Pacific Company's originally located main track at Engineer's Station 2640+59.67; thence North 32°17'30" East, parallel to said center line of main track, 1740.33 feet to a point distant 50 feet Southeasterly at right angles from said centerline of the Central Pacific Railway Company's originally located main track at Engineer's Station 2658+00; thence South 57°42'30" East 100.0 feet to the Northwesterly right of way line of the Klamath Falls-Dorris Highway; thence South 32°17'30" West along said right of way line 1678.39 feet to the South line of said Section 34; thence North 89°29' West along said South line of Section 34 a distance of 117.63 feet to the point of beginning.

ALSO that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Southeasterly of the Klamath Falls-Dorris Highway; and the West 400 feet of Lot 5 in said Section 34.

12366

13111

Page 9 Order No. K-38634

TOWNSHIP 40 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN

SECTION 6:

That portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Southwesterly of the New North Canal of the Klamath Drainage District.

SECTION 7:

Lots 1, 8, 9, 10 and 13; and the S $\frac{1}{4}$ NW $\frac{1}{4}$; the SW $\frac{1}{4}$; the W $\frac{1}{4}$ SE $\frac{1}{4}$; and SE $\frac{1}{4}$ SE $\frac{1}{4}$; and that portion of the NE $\frac{1}{4}$ and Lot 7 lying Southerly and Westerly of the center line of the said New North Canal.

SECTION 18: ALL

ALSO All those portions of Section 23 and 24, Township 40 S.R. 8 E.W.M., and of Section 19, Township 40 S.R. 9 E.W.M., lying Easterly of Highway #97 and Northerly and Easterly of the center line of Klamath Straits, as presently located and constructed. EXCEPTING THEREFROM the following described parcel: All that portion of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23, Twp. 40 S.R. 8 E.W.M., lying South of the Klamath Straits (Old Channel), East of Highway #97, and Northerly of the following described line: Beginning at a point on the easterly right-of-way line of said Highway #97 which bears S. 69°53' E. 2942.6 feet and N. 18°17' E. 150.0 feet from the Northwest corner of said Section 23, Twp. 40 S.R. 8 E.W.M.; thence leaving said highway right of way line S. 72°06' E. 900.1 feet; thence S. 36°56' E. 162.1 feet; thence S. 68°03' E. 330.0 feet to a point designated Point "D" on the South line of said N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 23; said point being S. 71°02' E. 4303.9 feet from the Northwest corner of said Section 23, Twp. 40 S.R. 8 E.W.M.

TOWNSHIP 41 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MDERIDIAN

SECTION 6: The S $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 7: ALL

PARCEL 2:

TOWNSHIP 41 SOUTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN

SECTION 6: NE $\frac{1}{4}$ SW $\frac{1}{4}$

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 8th day
of June A.D., 19 92 at 12:09 o'clock P. M., and duly recorded in Vol. M92,
of _____ Mortgages on Page 12362.

Evelyn Biehn, County Clerk

By Quinn Mullins

FEE \$30.00

Ret: Bank of America

555 Anton Blvd. BC-071, Costa Mesa, Ca. 92626