

45834

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ASSIGNMENT

Loan #199534

FOR VALUE RECEIVED, THE TRAVELERS INSURANCE COMPANY ("Assignor"), the owner and holder of the following (hereinafter referred to collectively as the "Security Documents"):

Mortgage from James V. Haapoja and Lois J. Haapoja, husband and wife, jointly and severally to The Travelers Insurance Company, Assignor dated May 17, 1978 and recorded on May 25, 1978 in the records of the County of Klamath in the State of Oregon in Volume M78, Page 11118 hereby sells, assigns, transfers and conveys to Bank of America, NT&SA, as Trustee, Farmer Mac Agricultural Real Estate Trust, Series 1992-1 ("Assignee"), its successors and assigns, all of Assignor's right, title and interest in and to the Security Documents covering the following described property:

See Exhibit A attached hereto and made a part hereof.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed as of the 28th day of May, 1992 by its officers thereunto duly authorized.

ATTEST:

By:

William A. Asteriades
William A. Asteriades
Assistant Secretary

THE TRAVELERS INSURANCE COMPANY

By:

Pamela E. Ely
Pamela E. Ely
Director

STATE OF CONNECTICUT

COUNTY OF HARTFORD

SS. FARMINGTON

On this 28th day of May, 1992, before me, the undersigned, a Notary Public in and for said county and state, on this day, personally appeared Pamela E. Ely, personally known to me, who being duly sworn upon her oath, did state that she is a Director of THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, and that the seal affixed to this foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation and attested to by William A. Asteriades, Assistant Secretary, by authority of its Board of Directors, and that the same was so executed for and on behalf of the corporation as the free act and deed of said corporation for the sole consideration therein.

Kristen S. Kinney
Notary Public
My commission expires SEP. 30, 1996

KRISTEN S. KINNEY
NOTARY PUBLIC
MY COMMISSION EXPIRES SEP. 30, 1996

Exhibit A

PARCEL 1: $W\frac{1}{2}SW\frac{1}{4}$ Section 1; $NE\frac{1}{4}$ Section 2; $NW\frac{1}{4}$ Section 12; all in Township 40 South, Range 13 E.W.M. Saving and excepting from the above described property those portions thereof conveyed to the United States of America by Deed Vol. 64, page 298, Deed Vol. 69, page 292, Deed Vol. 69, page 556, and Deed Vol. 75, page 552.

PARCEL 2: $SE\frac{1}{4}$ Section 2; $E\frac{1}{2}NE\frac{1}{4}$, $SW\frac{1}{2}NE\frac{1}{4}$, $SE\frac{1}{2}NW\frac{1}{4}$ Section 11; all in Township 40 South, Range 13 E.W.M., containing 320 acres, more or less, SAVING AND EXCEPTING a strip of land, aggregating 1.2 acres in area in the said $SE\frac{1}{2}NW\frac{1}{4}$ and $SW\frac{1}{2}NE\frac{1}{4}$ of Section 11 described by metes and bounds heretofore conveyed to the United States by deed dated February 10, 1926, recorded May 29, 1926, Vol. 69, page 606, Deed Records of Klamath County, Oregon.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ the 8th day
of June A.D., 19 92 at 12:09 o'clock P.M., and duly recorded in Vol. M92,
of Mortgages on Page 12367.

Evelyn Biehn County Clerk

By Pauline Mullender

FEE \$15.00

Return: Bank of America