

KNOW ALL MEN BY THESE PRESENTS, That  
DANIEL E. WHITCHURCH, JR.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by \_\_\_\_\_, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, the certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of \_\_\_\_\_ and State of Oregon, described as follows, to-wit:

## MOUNTAIN TILE COMPANY

02 JUN "This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple and the above granted premises, free from all encumbrances except those of record and those apparent upon the land, if any, as the date of this deed and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

[illegible]

*In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.*

In Witness Whereof, the grantor has executed this instrument this 4th day of June, 1992; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

STATE OF OREGON,

DANIEL E. WHITCHORCH, JR

State of California

County of Humboldt

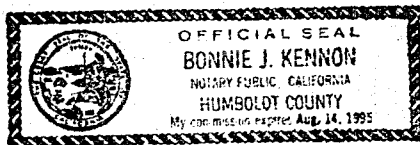
SS.

On this the 4th day of June 19 92 before me.

Bonnie J. Kennon

the undersigned Notary Public, personally appeared

Daniel E. Whitchurch, Jr.



☒ personally known to me  
☐ proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) is subscribed to the  
within instrument, and acknowledged that he executed it.  
WITNESS my hand and official seal.

Notary's Signature

DANIEL E. WHITCHURCH and JR.  
P.O. BOX 370  
FORTUNA, CA 95540

GRANTOR'S NAME AND ADDRESS

GRANTOR'S NAME AND ADDRESS  
OCEY L. GRANT and ETHEL M. GRANT  
24682 LE CLAIRE AVENUE  
LOS MALINOS, CA 96055

GRANTEES NAME AND ADDRESS

After receiving return by  
OCEY L. GRANT and ETHEL M. GRANT  
24682 LE CLAIRE AVENUE  
LOS MALINOS, CA 96055

NAME ADDRESS ZIP

When a change is indicated all the statements shall be sent to the following address:

OCEY L. GRANT and ETHEL M. GRANT  
24682 LE CLAIRE AVENUE  
LOS MALINOS, CA 96055

NAME ADDRESS ZIP

STATE OF OREGON.

SS

~~County of \_\_\_\_\_  
I certify that the within instrument was  
received for record on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_ on page \_\_\_\_\_ or as  
file/reel number \_\_\_\_\_,  
Record of Deeds of said county.  
Witness my hand and seal of County  
affixed.~~

By \_\_\_\_\_ Recording Officer  
Deputy

MTC NO: 27632-HF

EXHIBIT A  
LEGAL DESCRIPTION

Lot 3, Block 3, LONE PINE ON THE SPRAGUE, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, TOGETHER WITH an undivided 1/80 interest in and to the following:

A tract of land situated in the SW 1/4 of Section 11 and the NE 1/4 of Section 14, all in Township 35 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at an iron pin of the West line of the SW 1/4 SE 1/4 of said Section 11, said point being North 0 degrees 07' 13" West a distance of 71.79 feet from the South 1/4 corner of said Section 11; thence South 62 degrees 56' 13" East 572.55 feet; thence on the arc of a 130 foot radius curve to the right 24.17 feet; thence South 52 degrees 17' 05" East 440.74 feet; thence on the arc of a 130 foot radius curve to the right 33.42 feet; thence South 37 degrees 33' 14" East 141.09 feet; thence on the arc of a 130 foot radius curve to the right 71.41 feet; thence South 06 degrees 04' 53" East 158.13 feet; thence on the arc of a 70 foot radius curve to the left 78.84 feet; thence South 71 degrees 26' 17" East 279.26 feet; thence South 72 degrees 03' 37" East 210.79 feet; thence on the arc of a 130 foot radius curve to the right 129.94 feet; thence South 14 degrees 47' 22" East 269.56 feet; thence South 30 degrees East to the intersection with the thread or centerline of Sprague River; thence Northwesterly along the thread of the Sprague River to its intersection with the West line of the SW 1/4 SE 1/4 of said Section 11; thence South 0 degrees 07' 13" East along the said West line of the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 15th day  
of June A.D., 19 92 at 12:01 o'clock P.M., and duly recorded in Vol. M92,  
of Deeds on Page 13022.

Evelyn Biehn - County Clerk

FEE \$35.00

By Pauline Mullen