46389

KNOW ALL MEN BY THESE PRESENTS, that on May 28, 1992, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor and Timm-Burr, as vendee(s) made and entered into a certain land-sale contract wherein said vendor agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor the fee simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

The E1/2NE1/4NW1/4SW1/4 of Section 4, Township 37 South, Range 12 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

The true and actual consideration of the transfer, set forth in said contract is \$1,900.00, all deferred payments bear interest at the rate of 9% per annum from the date of said contract until paid.

1100

In Witness Whereof the said vendor has executed this memorandum\_

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. THE PERSON ACQUIRING FEE SIMPLE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

**County Commissioner** County Commissioner Charman of 5 10 92 une

STATE OF OREGON, County of Klamath ) ss.

Personally appeared the above name COUNTY COMMISSIONERS and acknowledge the foregoing instrument to their voluntary act and deed.

(SEAL) OFFICIAL SEAL LINDA A. SEATER VOTARY PUBLIC-OREGON COMMISSION NO. 006936 MY COMMISSION EXPIRES MAY 20, 1995

VENDOR'S NAME & ADDRESS Klamath County Courthouse Annex, 305 Main St Klamath Falls, OR 97601

VENDEE'S NAME & ADDRESS Timm-Burr 3202 Laverne Avenue Klamath Falls, Oregon 97603

## VENDEE.

Until a change is requested all tax statements shall be sent to Vendee.

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line	and 1	t.	antic
Notary Pub	lic for Orego	m	20,1995
My-Ćommi	ssion Expires	: <u>  a</u>	- al, 1917-2
		<b>a</b>	Vlamath
STATE OF	OREGON,	County of	Kiamati
I certify the	t the within	instrumer	10-1
was receive	d for record	on the	<u>18th</u>
day of	June	, 19	<u>92</u> , at
11:05	o'clock	<u>_A</u> .M., an	d recorded in
book/reel/v	olume No	M92	on
Page 13	446 or	as fee/file	/instrument/
microfilm/	eception No.	46389	),
Record of l	Deeds of said	County.	
Witness my	hand and s	eal of Cou	nty
After recor	ding return	to affixed.	
Evel	<u>yn Biehn,</u>	County	Clerk
Name			Title

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. 1992

Fee \$30.00