

46518

mc 27484.KR

KNOW ALL MEN BY THESE PRESENTS, That United States Department of the Interior, Bureau of Indian Affairs, in consideration of the sum of \$7,742.23 from escrow plus \$5.04 interest to BIA per day after 4/16/92 until paid DOLLARS does hereby release from the lien of a certain mortgage executed by Mary Nan Reyes mortgagee

dated March, 1990, in favor of United States Department of the Interior, mortgagee; Bureau of Indian Affairs, County, Oregon on January 11, 1991, and recorded in the mortgage records of Klamath County, Oregon on January 11, 1991, in book/reel/volume No. M91 at page 748 thereof or as fee/file/instrument/microfilm/reception No. (indicate which); the following described premises therein described, viz:

A tract of land situated in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 19, T34S, R8EWM, Klamath County, Oregon more particularly described as follows: Beginning at an aluminum cap marking the C-W 1/16 corner of said section 19, thence S00°18'57"E, along the West line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 745.06 feet to a 5/8" iron pin with a Tru-Line surveying plastic cap; thence N89°58'07"E, 756.60 feet to a 5/8" iron pin with a Tru-Line surveying plastic cap; thence North 761.65 feet to a point on the North line of said NE $\frac{1}{4}$ SW $\frac{1}{4}$; thence S88°43'06"W, 760.90 feet to the point of beginning, containing 13.12 acres and with bearings based on recorded survey No. 4975.

No other property included under the lien cited herein shall be released by this document except that which is specifically described above.

*PAYMENTS FROM ESCROW TO:

1) Klamath County Tax Account Numbers:

a) R-3607-A15CD-01900 - \$ 610.59
 b) R-3507-006BD-02800 - \$ 676.57
 c) R-3607-A15CD-00100 - \$ 598.90
 d) R-3408-019C0-00100 - \$1,011.48
 \$2,897.54

2) United States Department of the Interior, Bureau of Indian Affairs \$4,844.69 plus interest of \$5.04 per day from

April 16, 1992 until paid.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

Dated, 19

The within document is hereby approved: as delegated in 10 BIA/M, Section 2, Release 44, dated February 18, 1989, Incorporating 230 DM Release Rev. 6784, dated March 16, 1993.

George C. Smith
 Assistant Area Director (Program Services)

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON,

County of, 19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires

(ORS 93.490)

STATE OF OREGON, County of

(Date)

ss.

Personally appeared, and each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)

RELEASE OF MORTGAGE WITHOUT WAIVER OF DEBT

TO

AFTER RECORDING RETURN TO

Bureau of Indian Affairs
 % Klamath Tribe
 P.O. Box 436
 Chilcoquin, OR 97624

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of Klamath

ss.

I certify that the within instrument was received for record on the 22nd day of June, 1992, at 2:14 o'clock P.M., and recorded in book/reel/volume No. M92 on page 13658 or as fee/file/instrument/microfilm/reception No. 46518, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By *Debra M. Mulender* Deputy

Fee \$10.00