

Vol.mg2 Page 13667

THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REOUEST OF

STATE OF OREGON. 22 County of Klamath

Filed for record at request of:

WHEN RECORDED RETURN TO

Name: Washington Water Power Co. Address: PO Box 3727 City, State, Zip: Spokane, WA 99220

Attn: Linda G. Davis/Finance

272814

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas the owner and holder of that certain mortgage bearing date 5/7/90 executed by Behnke, Leonard R & Lvda A to secure payment of the sum of Forty Two Hundred Thirty Six Dollars & 00/100 Dollars (\$4,236.00) and interest. and recorded in the office of the County Auditor/Recorder of Klamath _County, State of Oregon/California, on 6/19/90, in Volume M90 of Mortgages, at page 11990 being File No. 16425 ____, does hereby acknowledge that the said mortgage has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record. By Y Kinald R. Pituson June 18 . 1992 Dated _____

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

COUNTY OF Spokane

On this <u>15</u> day of <u>leave</u>, 19 <u>22</u>, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Peterson

} ss.

to me known to be the Treasurer

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written

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o'clock P_M. and duly recorded M92 of Mortgages Page 13667 Evelvn Biehn County Clerk autic Muundare By Deputy.

Fee, \$10.00

22nd day of <u>June</u> A.D., 19 <u>92</u> on this at ____3:21 in Vol.