

46523

6/11/92

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THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

WHEN RECORDED RETURN TO

Name: Washington Water Power Co.
Address: PO Box 3727
City, State, Zip: Spokane, WA 99220on this 22nd day of June A.D., 19 92
at 3:21 o'clock P M. and duly recorded
in Vol. M92 of Mortgages Page 13668.

Evelyn Biehn County Clerk

Attn: Linda G. Davis/Finance

By Caroline Nickerson
Deputy.

Fee, \$10.00

272859

Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing
business as W P Natural Gasthe owner and holder of that certain mortgage bearing date 5/14/90executed by Corrigan, Douglas & Jean Lto secure payment of the sum of Twenty Two Hundred Ninety Two Dollars & 00/100_____ Dollars (\$2,292.00) and interest,
and recorded in the office of the County Auditor/Recorder of Klamath County, State ofOregon/California, on 6/19/90, in Volume M90 of Mortgages, at page 11993,being File No. 16427, does hereby acknowledge that the said mortgage has beenFULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County
Auditor/Recorder to enter full satisfaction thereof of record.

Dated

June 15, 1992

By

Ronald R. Peterson

STATE OF WASHINGTON/IDAHO/CALIFORNIA/OREGON

) ss.

COUNTY OF Spokane

On this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for
the State of Washington/Idaho, duly commissioned, personally appeared Ronald R Petersonto me known to be the Treasurerof THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of
said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.

Witness my hand and official seal hereto affixed the day and year first above written

Notary Public in and for the State of
Washington/Idaho residing at Spokane

12 JUN 22 PM 3 21