46530

THIS INDENTURE WITNESSETH, That lor and in consideration of the sum of ONE HUNDRED
SEVENTY FIVE THOUSAND and NO/100 DOLLARS,
the receipt whereof is hereby acknowledged. I do hereby grant, bargain, sell, transfer and deliver unto
FUCENE V MEVERDING, SR, and PATRICIA E. MEYERDING, herein called Buyer,
the following described Personal Property, now being and situate LOT 10, BLOCK A OF RECREATION
CREEK
in State of OREGON , County of KLAMATH to-wit:

Aspen Title No. 01038444 BILL OF SALE Vol. <u>mg2</u> Page 13676

Recreational cabin situated on LOT 10, BLOCK A, RECREATION CREEK, WINEMA NATIONAL FOREST

TO HAVE AND TO HOLD, the same unto the said Buyer S. their executors, administrators and assigns lorever.

And I, the said Seller, do hereby covenant and agree to and with the said Buyer that I am the owner of said above described Personal Property; that the same is free from all encumbrances and that I have a good right to sell the same, and that I, my heirs, executors, administrators and assigns shall warrant and delend the same against the lawful claims and demands of all persons whomsoever.

WITNESS Our hand S and seal this 18th day of June , 1992

Done in the presence of

(SEAL) COUCHINA (SEAL)

......

STATE OF OREGON,

county of Jackson Hartwell being duly sworn, depose and say that the sole owner of the property described in the foregoing bill of sale, and that the same is free and clear of liens and encumbrances of every kind-and nature, Jerry Lausmann and Donnis Lausman at date of execution of said bill of sale, and the same has been paid for in full.



BILL	OF	SALE	

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ACIA
"After recording: Return to: Dr. Eugene V. Meyerding, Sr.
Keturn to:
Dr. Eugene V. Meyerding, Sr
Matord tasks Lance multipol, OR 97504
made and DP Grad
1504

Corm No. 0-72 (Previous Form No. Form 181)

STATE OF OREGON. SS. County of Klamath

Filed for record at request of:

Aspen Title Co.
on this 22nd day of <u>June</u> A.D., 19 <u>92</u>
at
in Vol M92 of <u>Misc</u> Page <u>13676</u> .
Evelyn Biehn - County Clerk
By Dauline Which alore
Deputy.
Fee, \$5.00