

00 46573

Vol m92 Page 13745 CR 11

KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 9, 1991, in which OREGON SHORES RECREATIONAL CLUB, INC. is the claimant, recorded on January 10, 1991, in book/reel/volume No. M91 at page 612, or as fee/file/instrument/microfilm/reception No. 24596 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

DAVID A. BOWEN (Lot 40, Block 44, Oregon Shores Subdivision - Unit 2, First Addition Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OREGON SHORES RECREATIONAL CLUB, INC.

DATED: March 17, 1992

K. J. Hughes
K. J. HUGHES (PRESIDENT)

(If executed by a corporation, affix corporate seal.)

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

STATE OF OREGON, } ss.
County of Klamath

STATE OF OREGON, } ss.
County of Klamath

This instrument was acknowledged before me on March 17, 1992, by K. J. Hughes

This instrument was acknowledged before me on March 17, 1992, by K. J. Hughes

as PRESIDENT of OREGON SHORES RECREATIONAL CLUB, INC.



Notary Public for Oregon

Notary Public for Oregon

(SEAL)

(SEAL) My commission expires: 10-1-94

My commission expires:

SATISFACTION OF LIEN

OREGON SHORES RECREATIONAL CLUB, INC.

Lien Claimant

vs.

DAVID A. BOWEN

Lien Debtor

AFTER RECORDING RETURN TO
OREGON SHORES REC. CLUB, INC.
2019 MEADOWVIEW DR
CHILOQUIN OR 97624

(SPACE RESERVED FOR RECORDER'S USE.)

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instrument was received for record on the 23rd day of June, 1992 at 2:26 o'clock P.M., and recorded in book/reel/volume No. M92 on page 13745 or as fee/file/instrument/microfilm/reception No. 46573, Record of Co. Lien Docket of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

By Paula M. Miller, Deputy

Fee \$5.00