

LN # 0100443046

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MTC # 27683

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KNOW ALL MEN BY THESE PRESENTS: That FIRST INTERSTATE BANK OF OREGON, N.A., a national banking association, being the identical association heretofore known as First National Bank of Oregon, does hereby certify and

declare that that certain REAL mortgage, bearing date the 5th day of JUNE, 19 91, made and executed by

JACK L. BENNETT AND JOYCE BENNETT

to FIRST INTERSTATE BANK OF OREGON, N.A., securing the payment of the sum of

\*\*\*\*\*FIVE THOUSAND AND NO/100\*\*\*\*\* DOLLARS, (\$\*\*5,000.00\*\*)

and recorded on the 11th day of JUNE, 19 91, ~~at page 11032~~ VOL. M91 at page 11032

of Records of REAL Mortgages in and for the County of KLAMATH, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record.

IN WITNESS WHEREOF, FIRST INTERSTATE BANK OF OREGON, N.A., has caused these presents to be executed on its behalf by its duly authorized representative this 12th day of JUNE, 19 92.

FIRST INTERSTATE BANK OF OREGON, N.A.

By

NICKI PIPER

STATE OF OREGON,

COUNTY OF MULTNOMAH

) SS

JUNE 12 A. D. 19 92

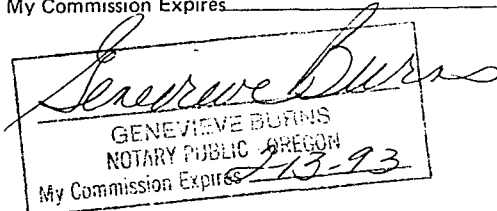
Personally appeared NICKI PIPER

who, being duly sworn did say that he/she is the DOCUMENTATION WORK LEADER of FIRST INTERSTATE BANK OF OREGON, N.A., and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he/she acknowledged said instrument to be its voluntary act and deed. Before me:  
(Notary Seal)

Notary Public for Oregon

My Commission Expires

SATISFACTION OF MORTGAGE  
FIRST INTERSTATE BANK OF OREGON, N.A.  
TO



WHEN RECORDED, MAIL TO:

KLAMATH FIRST FEDERAL S&LA  
2943 SOUTH SIXTH STREET  
KLAMATH FALLS, OREGON 97603

STATE OF OREGON.  
County of Klamath ss.

Filed for record at request of:

Mountain Title Co.  
on this 24th day of June A.D. 19 92  
at 2:12 o'clock P M. and duly recorded  
in Vol. M92 of Mortgages Page 13843.  
Evelyn Biehn County Clerk  
By Douglas M. Mendenhall

Deputy.

Fee, \$10.00